

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
3002509956

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-934

7. Lease Name or Unit Agreement Name
NEW MEXICO S STATE

8. Well No.
7

9. Pool name or Wildcat
BLINEBRY OIL & GAS (PRO GAS)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL <input type="checkbox"/> WELL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator EXXON CORPORATION	
3. Address of Operator ATTN: REGULATORY AFFAIRS ML#14 P. O. BOX 1600 MIDLAND, TX 79702	
4. Well Location Unit Letter N : 660 Feet From The SOUTH Line and 1980 Feet From The WEST Line Section 2 Township 22S Range 37E NMPM LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3370 KB	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

07/19/96 - MOVED IN & RIGGED UP
07/22 THRU 08/04 - DRILLED OUT CMT. & PLUGS TO TD OF 5720'
08/05 THRU 08/07 - SET 4" LNR. 4874'-5718' W/ 75 SKS.
08/08 GR/CNL/CCL 5706'-4800'; PERF. 5420'-5470' & 5520'-5550' W/ 1SPF (80
SHOTS) 3 1/4" RHSC GUN; SPOTTED 5 BBLs HCL
08/09 - FRAC. 44,900 GAL + 168922 #'S 20/40 SD.
08/10 & 08/11 - SHUT DOWN
08/12 THRU 08/14 - CLEANED OUT SAND; GR5420'-5550'
08/15 RIGGED DOWN & MOVED OFF

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Alex M. Correa* TITLE **Sr. Regulatory Specialist** DATE **11/13/96**

TYPE OR PRINT NAME **Alex M. Correa** (915) 688-6782 TELEPHONE NO.

(This space for State Use)

APPROVED BY *DEBRA L. JONES* TITLE DATE **11/13/96**

CONDITIONS OF APPROVAL, IF ANY: