## OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

HOBBS OFFICE

plicate to the Oil Conservation Commission or its proper agent within ten days after the work the should be signed and sworn to be fore a notary public for reports on beginning drilling oper-

| etions, results of shooting reli<br>even though the work was with<br>and sworn to before a notary | nessed by an agent of the | e Commission. Reports    | on minor operations ne                         | eed not be signed    |
|---|---------------------------|--------------------------|--|----------------------|
| and sworn to before a notary  | X                         | of report by checking be |  |                      |
| REPORT ON BEGINNING DRILLING OPERA-   |                           | I REPORT ON              | REPORT ON REPAIRING WELL                       |                      |
| REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL  |                           | i)                       | REPORT ON PULLING OR OTHERWISE ALTERING CASING |                      |
| REPORT ON RESULT OF TEST OF CASING<br>SHUT-OFF  |                           | REPORT ON                | REPORT ON DEEPENING WELL                       |                      |
| REPORT ON RESULT OF P   | LUGGING OF WELL           |                          |  |                      |
|   |                           | Midland, Texas           | Oet  | eber 5, 1946<br>Date |
| OIL CONSERVATION COMP<br>SANTA FE, NEW MEXICO.<br>Gentlemen:                                      | •                         | -1400                    |  |                      |
| Following is a report on the w  | g Gengeny X.              | L State "5"              | ading noted above at the Well No. 11           |                      |
| Company or Op-  | erator of Sec.            | Lease <b>22-5</b>        | . R. <b>87-E</b>                               | , N. M. P. M.,       |
| Paddock   | Field,                    | Lea                      |  | County,              |
| The dates of this work were as  | follows: October          | 4, 1946                  |  |                      |
| Notice of intention to do the   | work was ( sub            | mitted on Form C-101 o   | Soutember 27.                                  | 19 46                |
|   |                           |                          |  |                      |
| and approval of the proposed  |                           |                          |  |                      |
| DETA  | ILED ACCOUNT OF V         | VORK DONE AND RE         | SULTS OBTAINED                                 |                      |
|   |                           |                          |  |                      |
| Well spudded in at 2:   | 00 P.M. 10-4-46.          |                          |  |                      |
|   |                           |                          |  |                      |
| Elevation of derrick  | ILOGY REGYO SOR !         | reast 2014 Lees.         |  |                      |
|   |                           |                          |  |                      |
|   |                           |                          |  |                      |
|   |                           |                          |  |                      |
|   |                           |                          |  |                      |
| Witnessed by  | Name                      | Compa                    | in <b>y</b>                                    | Title                |
|   |                           |                          | A-194  |                      |
| Subscribed and sworn before   | re me this                | I hereby swear o         | r affirm that the inform                       | nation given above   |
| day of  | leber 19                  | 46 Name                  | a Vallagh                                      | /<br>//              |
| 1   | ,                         | Position Div             | idea Chief Clerk                               | •                    |
| diese has Is  | 20/10                     |                          |  |                      |
| WITTH MAN PARTIE  | Notary Public             | Representing             | Company or Operator                            | ing Company          |
| My commission expires   | 6-1-47                    | Address Bex 1            | 600 - MAland, To                               | Tas .                |
| Remarks:  |                           |                          | Roller   | when ill             |

APPROVED Date QC1 7 1946 Inspector Title