

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

**3002509962**

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

**B-934**

7. Lease Name or Unit Agreement Name

**NEW MEXICO S STATE**

1. Type of Well:  
OIL ☐  
WELL ☐

GAS ☒  
WELL ☐

OTHER

2. Name of Operator

**EXXON CORPORATION**

3. Address of Operator

**ATTN: REGULATORY AFFAIRS ML#14  
P. O. BOX 1600  
MIDLAND, TX 79702**

8. Well No.

**134**

9. Pool name or Wildcat

**Drinkard #**  
**TUBB OIL & GAS (PRO GAS)**

4. Well Location

Unit Letter **B** : **660** Feet From The **NORTH** Line and **1980** Feet From The **EAST** Line

Section **2** Township **22S** Range **37E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**3375 KB**

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **DHC TUBB W/DRINKARD** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**05/18/95 MIRU. ATTEMPT TO POOH W/TBG AND PKR.**

**05/19/95 CUT 2-3/8 TBG OFF @ 6077. POOH HOLE W/60 STANDS TBG CONTINUE FISHING OPERATIONS. SION.**

**05/22/95 RIH W/FIGHIN EQUIPMENT TAGGED UP @ 6177'. WASHED TO 6221' CUT OVER ON/OFF TOOL. POOH W/TBG FISH AND TOP PART OF ON/OFF TOOL**

**05/23/95 RIH W/FISH EQUIPMENT. LATCHED ONTO FISH POOH. RIH W/PROD EQUIP 2-3/8" TBG TAGGED FILL @ 6317. SET TAC @ 5835' MA @ 6249. RDMO.**

**05/30/95 MIRU. UNSET TAC TALLIED PIPE OUT OF HOLE. RIH W/BAILER CO FILL TO 6544'.**

**05/31/95 RIH TO W/2-3/8" PROD STRING SET TBG & PKR @ 6207'. SWAB WELL.**

**06/03/95 RETURN WELL TO PRODUCTION DHC'D TUBB AND DRINKARD.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Julie H. Mitchell*

TITLE **Staff Office Assistant**

DATE **01/22/97**

TYPE OR PRINT NAME **Julie H. Mitchell**

(915) 688-7888 TELEPHONE NO.

(This space for State Use)

APPROVED BY **JOHN L. SEXTON**  
DIRECTOR

TITLE

DATE

**FEB 13 1997**

CONDITIONS OF APPROVAL, IF ANY: