| | | | F 13 |
|--|--|--|--|
| . OF OPIES RECEIVED | · ········· | | Form C-103 |
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTAFE | NEW MEXICO OIL CONS | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | | | 5a. Indicate Type of Lease |
| U.S.G.S. | | | State X Fee |
| LAND OFFICE | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | B-934 |
| COMPRESSION DEPORTS ON WELLS | | | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Unit Agreement Name |
| I. OIL X GAS OTHER- | | | - |
| 2. Name of Operator Exxon Corporation | | | 8. Farm or Lease Name New Mexico "S" State |
| 3. Address of Operator | | | 9. Well No. |
| Box 1600, Midland, TX 79701 | | | , 14 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER C 660 FEET FROM THE NORTH LINE AND 1980 FEET FROM | | | Drinkard |
| UNIT LETTER,FEET FROM THE FEET FROM | | | |
| THE West LINE, SECTION 2 TOWNSHIP 22-S RANGE 37-E NMPM. | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| | | | Lea |
| | eck Appropriate Box To Indicate NoF INTENTION TO: PLUG AND ABANDON | SUBSEQUEN | T REPORT OF: |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ASANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | OTHER | |
| OTHER | | OTHER | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed | | | |
| work) SEE RULE 1903. | | | |
| 1. Killed Blin | nebry Gas zone w/brine wate | r | |
| and the second of the plant of the part of the second of t | | | |
| from 6243-6 | ing and Packer. Ran GNR 10 6383 w/26 shots. Frac. per . 20% acid in two stages. one tested 1670 Mcf/D, 22/6 | f. 6243-6383 w/18,000 g Ran 2-3/8 " tbg. and pa | al polymulsion plus cker set at 6199. |
| 3. Blinebry Gas Zone placed on production. | | | |
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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| 1 1 1 | | | |
| SIGNED WZ VE | mml TITLE | Unit Head | |
| | \$ 30 peed 50 | | nde 13 0 1275 |
| | and the second s | | |

The L. James

TITLE_