

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. 37721

**SUNDRY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Exxon Corporation Attn: Permits Supervisor	8. Farm or Lease Name Paddock Unit
3. Address of Operator P. O. Box 1600, Midland, TX 79702	9. Well No. 10
4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>2</u> TOWNSHIP <u>22S</u> RANGE <u>37E</u> NMPM.	10. Field and Pool, or Whichever Paddock-San Angelo
15. Elevation (Show whether DF, RT, GR, etc.) 3391 RT	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPER. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER _____		OTHER <u>Abandon Drunkard zone</u>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

- 3-09-88 Unsuccessful attempt to retrieve packer @ 6185'. Set CIBP @ 6175' and cap w/ 36' cmt. Perfed Paddock San Angelo @ 5002-5050.
- 3-11-88 Acidized w/ 2016 gal of 15% HCL.  
Put well on pump and tested.
- 3-31-88 24 hr pump test 39 BO, 20 BW, 200 KCF gas.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Stephen Johnson</u>	TITLE <u>Administrative Specialist</u>	DATE <u>4-18-88</u>
APPROVED BY <u>Orig. Signed by Paul Kautz Geologist</u>	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

2 A Drunkard (N M 8 & #16) E