State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

District Office Revised 1-1-89 DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P 0. Box 2088 3002509969 P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease STATE X DISTRICT III FEE L 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. B-934 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.) NEW MEXICO S STATE 1. Type of Well: OIL WELL GAS OTHER 8. Well No. 2. Name of Operator **EXXON CORPORATION** 20U ATTN: REGULATORY AFFAIRS P. O. BOX 1600 9. Pool name or Wildcat 3. Address of Operator MIDLAND, TUBB GAS 4 Well Location 500 Unit Letter E : 2100 Feet From The NORTH Line and WEST Feet From The Line Township 22S Range 37E LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK PLUG & ABANDONMENT COMMENCE DRILLING OPNS. TEMPORARILY ABANDON **CHANGE PLANS** CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: ABANDON DRINKARD AND FRAC TUBB OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 01/09/91 SET CIBP @ 6230 W/ 35 SX SAND ON TOP TEST TO #1800 FOR 15 MI. SPOT 630 GALS ACETIC ACID ACROSS TUBB PERFS 01/10/91 FRAC W/ 15200# 20/40 SAND AND 69170 GALS FLUID PACKER SET @ 5808 01/12/91 01/15/91 WELL RETURN TO PRODUCTION I hereby certify that the information above is true and complete to the best of my knowledge and belief. unlu TITLE Sr.staff office assistant DATE 06/02/92

SIGNATURE_> TYPE OR PRINT NAME Sharon B. Timlin (915) 688-7509 TELEPHONE NO. (This space for State Use) JUN 98'92 APPROVED BY_ TITLE . DATE .

CONDITIONS OF APPROVAL, IF ANY:

31 Drenkan