STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| U.S.O.S. | | |
| LAND OFFICE | | |
| BOTARSEO | T | |

CONDITIONS OF APPROVAL IN MINE

OIL CONSERVATION DIVISION

Form C-103 ·

| BISTAIROTTON | 7. 0. 807 | | Revised 10-1-78 |
|--|---|--|--|
| SANTA FE | SANTA FE, NEW | MEXICO 87501 | |
| U.S.O.S. | 1 | | Sa. Indicate Type of Lease |
| LAND OFFICE | 1 | | State X Fee |
| OPERATOR |] | | 5. State Oil & Gas Lease No. B-934 |
| | | | |
| SUNDA | RY NOTICES AND REPORTS ON | WELLS ACK to A DIFFERENT RESERVOIR. | |
| USE "APPLICAT | TION FOR PERMIT -** (FORM C-101) FOR SUC | H PROPOSALS.) | 7. Unit Agreement Name |
| 1. OIL GAS X | OTHER- | | 8, Farm or Lease Name |
| 2. Name of Operator Exxon Corporation | | | New Mexico "S" State |
| Box 1600, Midland, TX | 79702 | | 9. Well No. 21 |
| 4. Location of Well | | | 10, Field and Pool, or Wildcat |
| UMIT LETTER | 1980 FEET FROM THE South | LINE AND 500 FEET PRO | Tubb |
| THE West LINE, SECTI | 2 TOWNSHIP 22-S | RANGE NMPI | |
| | 15. Elevation (Show whether i | DF, RT, GR, etc.) | 12. County |
| | DF 3380 | | Lea |
| Check | Appropriate Box To Indicate N | - | |
| NOTICE OF II | NTENTION TO: | SUBSEQUE | NT REPORT OF: |
| | <u> </u> | REMEDIAL WORK | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | COMMENCE DESILLING OPNS. | ALTERING CASING PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | CHANGE PLANS | CASING TEST AND CEMENT JOB | PEGG AND ABANDONMENT |
| PULL OR ALTER CASING | Change Frans | OTHER | · _ |
| OTHER | | | |
| Complete Com | | vile and give pertinent dates includi | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | perations (Crearly State art pertinent deta | itis, and give pertinent dates, metadi | ig commerce date of starting any proposes |
| | | | |
| 1. Cleaned salt from | well to 5915'. | | |
| 2. Treated well w/25 | Bbls fresh water and 5 g | als. soap. | |
| | 5 - 5960 w/200 Bbls. inhi | | |
| 3. Acidized perf 581 | 3 - 3900 W/ 200 DD13. THIT | bicca 15% not acra. | |
| 4. Swab well. | | | |
| 5. Well will not pro | duce. | | |
| 6. Well under study. | • | | |
| 7. FRW 6-15-81. | | | |
| | | | |
| • | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | n above is true and complete to the best o | f my knowledge and belief. | |
| | _ | | 11 11 01 |
| NIGHED TO THE | CUL TITLE S | r. Administrator | DATE 11-11-81 |
| | | | NO : 10 4004 |
| Out Right of | | | NOV 13 1981 |
| APPROVED BY JOILY Sealed | | | |