

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <u>Anadarko Production Company</u>	8. Farm or Lease Name <u>R.L. Brunson Tr. 2</u>
3. Address of Operator <u>P.O. Box 806 Eunice, New Mexico 88231</u>	9. Well No. <u>5</u>
4. Location of Well UNIT LETTER <u>K</u> <u>2080</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>3</u> TOWNSHIP <u>22S</u> RANGE <u>37E</u> N.M.P.M. <u>Penrose Shelly</u>	10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) <u>3420' GL 3429' DF</u>	12. County <u>Lea</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

1. CO scale to 3843'.
2. TIH w/5½" PKR & BP. Acidize & chemical treat for scale on perf from 3646' to 3935'.  
4 stages w/220 gal scale chemical & 2,000 gal 15% acid.
3. TOH w/5½" PKR & BP.
4. TIH w/2-3/8" tbg & pump & rods. POP. RDP. U.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Howard D. Shelly TITLE Production Foreman DATE July 30, 1982

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE AUG 2 - 1982

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

AUG 2 - 1982

O.C.D.  
HOBBS OFFICE