## OIL CONSERVATION COMMISSION

1 BOX 2045 [1] 3 02

HOBBS, NEW MEXICO

OTICE OF GA	S CONNECTION			
		D	ATE New 21, 1997	
This	is to notify the Oil (	Conservation Commi	ssion that connection for	
	gas from the Citie			
1	Sas II offi the take	Operator	, <u>Sinclair-brunson "B" / 1</u> Lease	
_	nu/1	es miller		
Well Unit	, <b>sw/4, 3-3, 1-22</b> 5, S. T. R.	Pool	Name of Purchaser	
	5.1.10.	F 001	Name of Purchaser	
s made on 🕻	av 14. 1947			
s made on 🔣	my 14° TALL			
<del></del>		<del></del>		
			CHE CH COM	
			GULF CIL COSP.	
			Purchaser	
			ORIGINAL SIGNED	
			A. E. RISINGER	
		-	Representative	
			Representative	
			Representative	
			Representative	
		( la eu		
		Cas	Representative	

cc: To operator

Oil Conservation Commission - Santa Fe