| Form C-103  |  | _   |                               | .6.                         |                             |                              |
|---|--|---|-------------------------------|-----------------------------|-----------------------------|------------------------------|
| OIL CONSER  | RVATI                                  | ON COM  | IMISS                         | SION                        |                             |                              |
| Sar Sar   | ata Fe, No                             | ew Mexico   |                               | IJ                          | MAY 3                       | 1948                         |
| - MISCELLANEON  | US REF                                 | YORTS ON  | WELLS                         |                             |                             | TTEU                         |
| Submit this report in triplicate to the Oil Conservat   | ion Com                                | nission or its j  | proper ag                     | ent withi                   | UBBS (                      | after the work               |
| pecified is completed. It should be signed and swo  | tu to per                              | ore a notary p  | ublic 101                     | Tehores ou                  | negiuming                   | druung opera-                |
| ions, results of shooting well, results of test of cas<br>ions, even though the work was witnessed by an age  | sing snut<br>ent of the                | Commission.   | Reports                       | on minor                    | operation                   | s need not be                |
| igned and sworn to before a notary public. See add<br>Indicate natur  | litional in                            | structions in t   | he Rules                      | and Regul                   | ations of th                | ne Commission.               |
| REPORT ON BEGINNING DRILLING OPERA-<br>TIONS  |  | REPORT ON REPAIRING WELL                                    |                               |                             |                             |                              |
| REPORT ON RESULT OF SHOOTING OR CHEM-<br>ICAL TREATMENT OF WELL   |  | REPORT ON PULLING OR OTHERWISE<br>ALTERING CASING           |                               |                             |                             |                              |
| REPORT ON RESULT OF TEST OF CASING<br>SHUT-OFF  | <u> </u>                               | REPORT ON DEEPENING WELL                                    |                               |                             |                             |                              |
| REPORT ON RESULT OF PLUGGING OF WELL  |  |   |                               |                             |                             |                              |
| <u>May 1, 19</u>  | 248                                    | Date  |                               | Норра                       | New M                       | xico                         |
| DIL CONSERVATION COMMISSION,<br>SANTA FE, NEW MEXICO<br>Gentlemen:  |  |   |                               |                             |                             |                              |
| Following is a report on the work done and the resu   | lts obtain                             | ed under the  | heading                       | noted abov                  | ve at the                   |                              |
| Cities Service Oil Company  |  | Brun ac   | m #B#                         | _Well No                    | 6                           | in the                       |
| 50 N of C Company or Operator<br>SW SW SW of Sec  |  | Lease<br>T22  | 2 <b>-5</b> ,                 | R                           | 37-E                        | _, N. M. P. M.               |
| BrunsonField,   | Les                                    |   |                               |                             |                             | County                       |
| he dates of this work were as follows: April  | 29, 194                                | 8 and Ma  | <u>v 1. 1</u>                 | 948                         | <u> </u>                    |                              |
| lotice of intention to do the work was (wes pot)  |  |   |                               |                             |                             |                              |
| nd approval of the proposed plan was (rescript)   |  |   |                               |                             | ,                           |                              |
| DETAILED ACCOUNT OF   |  |   |                               |                             | ED                          |                              |
| Total depth 2802', anhydrite<br>set at 2800.92' and cemented with 50<br>Cement was allowed to set 30 hours,<br>closed with no drop in pressure dur:<br>to and after drilling plug. Drillin<br>Witnessed by <u>R. W. Ely</u> <u>Cities Sec</u><br>Name | 00 sack<br>1000#<br>ing a 3<br>ng resu | n. Plugd<br>pressure v<br>O minute p<br>med.<br>Mil Company | lown at<br>was app<br>period. | : 10:20<br>blied wi<br>Test | P. M. 4-<br>th all was made | -29-48.<br>valves<br>s prior |
|   | <br>I                                  | hereby swear  | or affir                      | m that the                  | informeti                   | on given above               |
| Subscribed and sworn before me this   | is                                     | s true and cor  |                               | P                           | 7                           | STACE STACE                  |
| lat day of May, 19  |  | lame  |                               | ЛЦ                          |                             |                              |
| X Fracz   |  | Position  |                               |                             |                             |                              |
| Notary Publi  | ic I                                   | Representing _  |                               | pany or O                   |                             |                              |
| My commission expires March 12, 1951  | · _                                    | Address _Dre  | awer *C                       | Hobb                        | a. New I                    | <b>/ex1 co</b>               |
| Remarks:  |  |   | 4<br>                         | 1.11                        | ALUR,                       | 1 . S . Alla                 |
|   |  |   |                               |                             |                             | 1 KPAIL 9                    |
|   |  |   |                               |                             |                             | Name                         |
|   |  |   | -                             |                             | 0.8.3                       |                              |