## District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energ. . Ainerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

2040 South Pacheco Santa Fe, NM 87505 1000 Rio Brazos Rd., Aztec, NM 87410

| 2040 South Pacheco   | o, Santa Fe, l                             | NM 87505                       |                                 |                                    |                   |   |               |                                       |                              |                     | AME                | NDED REPOR                            |
|--|--|--------------------------------|---------------------------------|------------------------------------|-------------------|---|---------------|---------------------------------------|------------------------------|---------------------|--------------------|---------------------------------------|
| I.   | F  | REQUES                         | T FOR                           | ALLOWA!                            | BLE AN            | ND AI                                   | <b>UTHC</b>   | RIZAT                                 | TION TO T                    | RANS                | PORT               | •                                     |
|  |  | <sup>1</sup> Ope               | erator name a                   |                                    |                   |   |               | <u> </u>                              |                              | OGRID 1             |                    | ·                                     |
| Chevron U.   |  | <b>:.</b>                      |                                 |                                    |                   |   |               |                                       |                              | 432                 | 23                 |                                       |
| P.O. Box 1   |  |                                |                                 |                                    |                   |   |               |                                       | ³ Re                         |                     | Filing Co          | de                                    |
| Midland, T.  |  |                                | 1                               | <del></del>                        |                   |   |               |                                       |                              |                     | TIVE 7/            |                                       |
|  | API Number                                 |                                | 1                               |                                    | 5 7               | Pool Nar                                | me            |                                       | _                            |                     |                    | ool Code                              |
|  | 0-025-09                                   | 979                            | <b></b>                         |                                    | PENROSE :         |   |               | BURG                                  |                              |                     | Ĺ                  | 50350                                 |
|  | perty Code                                 | -                              | 1                               |                                    | 8 Pro             | roperty N                               | aine          |                                       |                              |                     |                    | ell Number                            |
|  | 2678                                       |                                |                                 |                                    |                   | MARK                                    |               |                                       |                              |                     |                    | _1                                    |
| II. 10   |  | Location                       | n                               |                                    |                   |   |               |                                       |                              | _                   |                    |                                       |
| UL or lot no.  | Section                                    | Township                       | Range                           | Lot. Idn                           | Feet from         | 1 the                                   | North/S       | outh Line                             | Feet from the                | East/W              | Vest line          | County                                |
| B  | 3  | 225                            | 37E                             |                                    | 660               | ,0                                      | NC            | ORTH                                  | 1980                         | <u>EA</u>           | ST                 | LEA                                   |
| 11   | Bottom                                     | Hole Loc                       | cation                          |                                    |                   |   |               |                                       |                              |                     |                    |                                       |
| UL or lot no.  | Section                                    | Township                       | Range                           | Lot. Idn                           | Feet from         | ı the                                   | North/S       | outh Line                             | Feet from the                | East/W              | Vest line          | County                                |
| 12 Lse Code<br>P   | <sup>13</sup> Producir                     | ng Method Co                   |                                 | Connection Date                    | 3 15 C-1          | 129 Perm                                | ait Numb      | er 16                                 | <sup>6</sup> C-129 Effective | Date                | <sup>17</sup> C-12 | 29 Expiration Date                    |
| III. Oil and   | d Gas T                                    | ransport                       |                                 |                                    | <del></del>       |   |               | <u> </u>                              |                              |                     | ·                  |                                       |
| 18 Transporter<br>OGRID  |  | 19 Trai                        | ansporter Nan<br>and Address    |                                    |                   | 20 POD                                  |               | 21 O/G                                |                              | D ULSTI<br>and Desc | R Location         | n.                                    |
| 037480   |  | T ENERGY F                     |                                 | LP                                 | - 1               | 071021                                  | 0             | 0                                     |                              |                     |                    |                                       |
| r Touris (1944)<br>D   |  | D. BOX 466                     |                                 |                                    | <b>387</b>        |   |               |                                       | G                            | -3-22\$             | . 27F              |                                       |
| indust.  |  | STON, TX                       | 77210-4                         |                                    |                   |   |               |                                       | <u> </u>                     | -3-22               | -3/L               |                                       |
| 024650   |  | EGY MIDSTR                     |                                 | •                                  | (                 | 071023                                  | i0            | G                                     |                              |                     |                    |                                       |
| i and and a  |  | O LOUISIAN<br>STON, TX         | NA, SUITE<br>77002-5            |                                    |                   |   |               |                                       | G                            | -3-22\$             | -37E               |                                       |
| e dida e como e dell'escolore  |  |                                |                                 |                                    | 22/2021/2015      | *************************************** | 7             |                                       | 1                            |                     |                    |                                       |
| ing and Marie  |  |                                |                                 |                                    |                   |   |               |                                       |                              |                     |                    |                                       |
|  |  |                                |                                 |                                    |                   |   |               |                                       |                              |                     |                    |                                       |
|  |  |                                |                                 |                                    |                   | ***                                     |               |                                       |                              |                     |                    |                                       |
| IV. Produc   |  | er                             |                                 |                                    | 24.700            |   |               | · · · · · · · · · · · · · · · · · · · | <del></del>                  |                     |                    |                                       |
| 071025   | 50   |                                |                                 |                                    | <sup>24</sup> POI | D ULST                                  | R Locatio     | on and Desc                           | eription                     |                     |                    |                                       |
| V. Well Co   |  |                                |                                 |                                    |                   |   |               |                                       |                              |                     |                    |                                       |
| -  | <sup>25</sup> Spud Date <sup>26</sup> Read |                                | dy Date                         | <sup>27</sup> T                    |                   | <sup>28</sup> PBTD                      |               |                                       | <sup>29</sup> Perfora        |                     |                    | PHC, DC, MC                           |
| <sup>31</sup> Hole   | e Size                                     |                                | 32 Casin                        | ng & Tubing Size                   | <i>*</i>          | 33 Depth Set                            |               |                                       |                              | 34                  | Sacks Cer          | ment                                  |
|  |  |                                |                                 |                                    |                   |   |               |                                       |                              |                     |                    | · · · · · · · · · · · · · · · · · · · |
|  |  |                                |                                 |                                    |                   |   |               |                                       |                              |                     |                    |                                       |
| <del></del>  |  |                                |                                 |                                    |                   |   | <del></del>   | <del></del>                           |                              |                     |                    |                                       |
| <del></del>  |  |                                |                                 |                                    |                   |   |               |                                       |                              |                     |                    | <del></del>                           |
| *** 33/ <sub>0</sub> 11 Te   | · Doto                                     |                                |                                 |                                    |                   |   | <del></del> - |                                       |                              |                     |                    |                                       |
| VI. Well Test Data  35 Date New Oil  36 Gas Delive                         |  | l<br><sup>36</sup> Gas Deliver | y Date                          | 37 Test Date                       | 3                 | 38 Test Length                          |               |                                       | <sup>39</sup> Tbg. Pressure  |                     | 40 Cs              | sg. Pressure                          |
| 41 Choke Size 42 (   |  | <sup>42</sup> Oil              | 43 Water                        |                                    |                   | <sup>44</sup> Gas                       |               |                                       | <sup>45</sup> AOF            |                     | <sup>46</sup> Te   | st Method                             |
|  |  |                                |                                 |                                    |                   |   |               |                                       |                              |                     |                    |                                       |
| <sup>47</sup> I hereby certify<br>complied with and<br>the best of my know | that the info                              | ormation given                 | onservation I<br>1 above is tru | Division have been and complete to | to                |   |               | DIL CON                               | SERVATION                    | DIVIS               | SION               |                                       |
| Signature:   | <u>}.K. K</u>                              | iplle                          | A                               |                                    | Appı              | proved by                               | :             | • .                                   |                              |                     |                    |                                       |
| Printed name:  |  | 7                              |                                 |                                    | Title             | le:                                     |               |                                       | <del></del>                  |                     |                    |                                       |
| J. K. RIPL   | <u>.EY</u>                                 |                                |                                 |                                    |                   |   |               | <del></del> -                         |                              |                     |                    |                                       |
| TECHNICAL AS   | SSISTANT                                   | *                              |                                 |                                    | Appr              | proval Da                               | te: _         |                                       |                              |                     |                    |                                       |
| Date: 2/9/99   |  |                                | Phone: (91                      | 15)687-7148                        |                   |   |               |                                       | <del></del>                  |                     |                    |                                       |
| 48 If this is a chan   |  |                                |                                 |                                    |                   | ====                                    |               |                                       |                              |                     |                    |                                       |
| II 1113 13 & CHAI  | ige or operar                              | Of IIII III the C              | JGKID numo                      | er and name of t                   | the previous      | s operator                              | r             |                                       | =                            |                     |                    |                                       |
|  | Previo                                     | ous Operator S                 | Signature                       |                                    |                   | Printed                                 | d Name        |                                       |                              | Title               |                    | Date                                  |

District I

PÕ Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834 District III

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION P.O. Box 2088

Form C-104 Revised February 10, 1994 Instructions on back

State of New Mexico ... gy, Minerals & Natural Resources Department

Submit to Appropriate District Office 5 Copies

| I.   |                     | 04-2088           |                                 |                                   |                                    |   |                       |  |   | A                          | MENDED REPOR                          |  |  |  |
|--|---------------------|-------------------|---------------------------------|-----------------------------------|------------------------------------|---|-----------------------|--|---|----------------------------|---------------------------------------|--|--|--|
|  | R                   | <b>EQUEST</b>     | FOR A                           | LLOWA                             | BLE                                | AND A                                   | UTHO                  | RIZAT  | TION TO TI  | RANSPO                     | RT                                    |  |  |  |
|  |                     | <sup>1</sup> Oper | ator name an                    | d Address                         |                                    |   | -                     |  | 2   | OGRID Numi                 | ber                                   |  |  |  |
| Chevron U.S  |                     |                   |                                 |                                   |                                    |   |                       |  | 4323  | <u>CO -</u> EFFI           | ECTIVE 11-1-93                        |  |  |  |
| P.O. Box 119 Midland, TX                                 |                     |                   |                                 |                                   | ı                                  | Reason for Filing Code                  |                       |  |   |                            |                                       |  |  |  |
|  | API Number          |                   |                                 |                                   |                                    | 5 Pool Na                               | me .                  |  | Remove  | Gas POD 2                  | 2806535 1-1-94                        |  |  |  |
| 20. 6  | 005 00030           |                   |                                 | _                                 |                                    |   |                       |  |   |                            | 6 Pool Code                           |  |  |  |
| 30 - 025 - 09979 Penro                                   |                     |                   |                                 |                                   |                                    | se Skelly                               | ; Grayt               | ourg   |   | 50350                      |                                       |  |  |  |
| 002678   |                     |                   |                                 |                                   | <sup>8</sup> Property Name<br>Mark |   |                       |  |   | 9 Well Number              |                                       |  |  |  |
|  |                     | Location          | <del></del>                     |                                   |                                    | mark                                    |                       |  |   | 11                         |                                       |  |  |  |
| UL or lot no.  | Section             | Township          | Range                           | Lot. Idn                          | Feet                               | from the                                | North/S               | outh Line  | Feet from the   | the East/West line County  |                                       |  |  |  |
| В  | 3                   | 225               | 37E                             |                                   |                                    | 660                                     | ł                     | rth  | 1980  | 200                        |                                       |  |  |  |
| 11   |                     | Hole Loc          |                                 |                                   |                                    |   | 1                     | II CII   | 1300  | East                       | Lea                                   |  |  |  |
| UL or lot no.  | Section             | Township          | Range                           | Lot. Idn                          | Feet                               | t from the                              | North/S               | outh Line  | Feet from the   | East/West                  | line County                           |  |  |  |
| 12 Lse Code  | 13 Producin         | g Method Cod      | le 14 Gas C                     | Connection Dat                    | <u> </u>                           | <sup>15</sup> C-129 Per                 | mit Numb              | or 1   | C-129 Effective   | Data I I                   | / G 120 m                             |  |  |  |
| Р  |                     | SI                | 1                               | 1-1-58                            |                                    | C-12) 101                               | init Numb             |  | C-129 Effective   | Date                       | C-129 Expiration Date                 |  |  |  |
| II. Oil and  | d Gas Tr            |                   |                                 | 1 1 30                            |                                    |   |                       |  | <del></del>   |                            |                                       |  |  |  |
| 18 Transporter   | 1 0 11              |                   | sporter Nam                     | e                                 | —г                                 | 20 POD                                  |                       | 21 O/G   | 22 PO   | D ULSTR Lo                 |                                       |  |  |  |
| OGRID  |                     |                   | Address                         |                                   |                                    | 20 700 110/0                            |                       |  |   | and Descripti              |                                       |  |  |  |
| 037480   | EOTT                | ENERGY P          | IPELINE                         | LP                                |                                    | 07102                                   | 10                    | 0  |   |                            |                                       |  |  |  |
|  |                     | . Box 466         |                                 |                                   |                                    |   |                       |  | BATTERY   | LOCATION:                  | G-3-22S-37E                           |  |  |  |
|  |                     | ton, TX           |                                 | 66                                |                                    |   |                       |  |   |                            |                                       |  |  |  |
| 024650 Warren Petro<br>P.O. Box 158                      |                     |                   |                                 |                                   |                                    | 07102                                   | 30                    | G  | Not connected to 2806535; please                                |                            |                                       |  |  |  |
|  |                     | a, OK 74          |                                 |                                   | 200                                |   |                       |  | remove. Gas POD s/b 0710230 only. BATTERY LOCATION: G-3-22S-37E |                            |                                       |  |  |  |
|  |                     |                   |                                 |                                   | ľ                                  | ****                                    | direction of the high | inido pinitu tu tidi                               |   |                            | 0 0 110 0,1                           |  |  |  |
|  | 20% No.             |                   |                                 |                                   | 8                                  | See See Standard                        |                       | \$ 100 mm  |   |                            |                                       |  |  |  |
|  | 2000 800            |                   |                                 |                                   |                                    | 86 St. Vew . 51. 152.                   | A201855               | della Marie  |   |                            |                                       |  |  |  |
|  | To speech           |                   |                                 |                                   |                                    |   |                       |  |   |                            |                                       |  |  |  |
| IV. Produc   | ced Wate            | er                |                                 |                                   |                                    | *************************************** | economic de la compa  | but makes in                                       | <u> </u>  | <del> </del>               |                                       |  |  |  |
| <sup>23</sup> POD  | )                   |                   |                                 |                                   |                                    | 24 POD ULS                              | TR Locati             | on and Des   | scription   |                            |                                       |  |  |  |
|  |                     |                   |                                 |                                   |                                    |   |                       |  |   |                            |                                       |  |  |  |
| V. Well Co   | ompletio            | n Data            |                                 |                                   |                                    |   |                       |  | <del> </del>  | <del></del>                |                                       |  |  |  |
| 25 Spud Date 26  |                     | 26 I              | <sup>26</sup> Ready Date        |                                   |                                    |   |                       | <sup>28</sup> PBTD                                 | 2   | <sup>29</sup> Perforations |                                       |  |  |  |
|  |                     | <u> </u>          |                                 |                                   |                                    |   |                       |  |   |                            |                                       |  |  |  |
|  | ole Sie             |                   | 31 Casing                       | g & Tubing Siz                    | .e                                 |   | 32 D                  | epth Set   |   | 33 Sac                     | ks Cement                             |  |  |  |
| <del></del>  |                     |                   | <del></del>                     | ·                                 |                                    |   |                       |  |   |                            |                                       |  |  |  |
|  | <del> </del>        |                   |                                 |                                   |                                    |   |                       |  |   |                            |                                       |  |  |  |
|  |                     |                   |                                 |                                   |                                    |   |                       |  |   |                            |                                       |  |  |  |
|  |                     |                   |                                 |                                   |                                    |   |                       | <del></del>  |   |                            |                                       |  |  |  |
| VI. Well T   | est Data            |                   | <u> </u>                        |                                   |                                    |   |                       |  |   | <del></del>                |                                       |  |  |  |
| 34 Date New (  |                     | 5 Gas Deliver     | Date                            | <sup>36</sup> Test Da             | ite                                | 37                                      | Test Lengt            | h  | 38 Tbg. Pressur   | e                          | 39 Csg. Pressure                      |  |  |  |
| 40 Choke Size  |                     | 41 Oil 42 Water   |                                 |                                   |                                    | 43 Gas                                  |                       |  | 77  |                            |                                       |  |  |  |
| CHOKE SIZE   |                     |                   |                                 |                                   |                                    | Gas                                     |                       | 44 AOF 45 Test Met                                 |   | 45 Test Method             |                                       |  |  |  |
| 46 1 1 1 1 1 1 1 1                                       | F. 45 - 44 1        | - fri 0110        |                                 |                                   |                                    | <br>                                    |                       |  |   |                            |                                       |  |  |  |
| <sup>46</sup> I hereby certify<br>complied with and      | d that the info     | rmation given     | onservation .<br>. above is tru | Division have t<br>e and complete | to                                 |   | (                     | OIL CO   | NSERVATIO   | DIVISIO                    | N                                     |  |  |  |
| he best of my kno  | owledge and         | belief.           |                                 |                                   |                                    | Approved                                | by:                   | . В  |   | urby crxi                  | ON                                    |  |  |  |
| <u></u>  | onza?               | ZYMU              | <del>}</del>                    |                                   |                                    |   |                       | A 18 2 1 1 24 2                                    |   | 500                        | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Signature:   |                     | 0                 | •                               |                                   |                                    | Title:                                  |                       |  |   |                            |                                       |  |  |  |
| Signature: Printed name:                                 | V                   |                   |                                 |                                   |                                    | Approval I                              | Date:                 |  |   | <i>E</i> • 5 • 6           |                                       |  |  |  |
| Signature:  Printed name: Sonja Gray Title:              |                     |                   |                                 |                                   | -                                  |   |                       |  |   | 1                          |                                       |  |  |  |
| Signature: Printed name: Sonja Gray Title: Technical As  | ssistant            | T                 | Phone:                          |                                   |                                    |   |                       | <del>- · · · · · · · · · · · · · · · · · · ·</del> | · · · · · · · · · · · · · · · · · · ·                           | fid (                      | FE 1883                               |  |  |  |
| Printed name: Sonja Gray Title: Technical As             | 96                  |                   |                                 | 15-687-73                         |                                    |   |                       |  |   | tid (                      | r 8 1883                              |  |  |  |
| Signature:  Printed name: Sonja Gray Title: Fechnical As | 96                  |                   | 9                               |                                   |                                    |   | tor                   |  |   | ted (                      | 1893<br>                              |  |  |  |
| Printed name: Sonja Gray Title: Technical As             | 96<br>ange of opera |                   | 9<br>OGRID numb                 |                                   |                                    | revious opera                           | tor                   |  |   | Title                      | Date                                  |  |  |  |