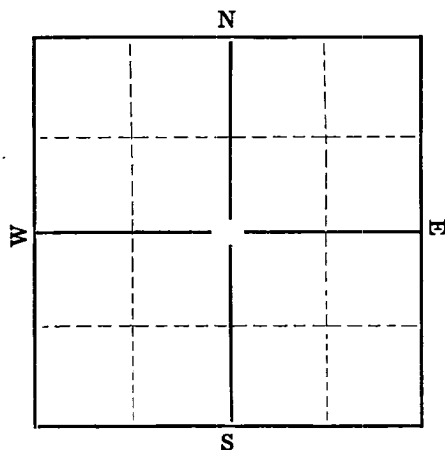


Haddock

SCOUT REPORT
NEW MEXICO OIL CONSERVATION COMMISSION



Company *Cities Service*
Farm Name *Brunson C* Well No. *2*
Sec. *3* Twp. *2N* Range *3E* County *Lea*
Feet from Line: N. *300* S. *660* E. W. *1*
Elevation *337* Method *F*
Contractor _____
Spudded *1-13-47* Completed *2-13-47*

AMOUNT CASING & CEMENTING RECORD			
Size	Feet	Inches	Sax Cement
<i>8 3/4</i>	<i>2811</i>		<i>500</i>
<i>5 1/2</i>	<i>5051</i>		<i>250</i>

TUBING RECORD			

PACKER _____

ACID RECORD Gals. <i>2500</i>	TA	TG <i>5025</i>
	TX	TSA <i>825</i>
	TCA	TGI
	BX	TYo
	TY <i>2550</i>	TABo
	TSR	TPenn
Top Pay <i>5052</i>	TQ	TOrd

SHOOTING RECORD		
No. of Quarts	From	To
S/	S/	S/
S/	S/	S/
S/	S/	S/

Date	Location	Date	Location
<i>1-8</i>	<i>Location</i>	<i>2-18</i>	<i>30 5155 L 1 1/2" @ 954</i>
<i>1-15</i>	<i>Q 125 RB</i>		<i>30 1 1/2" thru 1 1/2" F @ 5153</i>
<i>1-22</i>	<i>2K 556 L trying to</i>		<i>20 1 1/2" 748</i>
	<i>run wire pipe</i>		
<i>1-29</i>	<i>Q 3575 L</i>		
<i>2-5</i>	<i>Q 4512 F</i>		
<i>2-18</i>	<i>30 5155 L keep 3 drill</i>		
	<i>plug. Down 18 BOP</i>		