| OF UPIES RECEIVED | | - | Form C-103 Supersedes Old | |
|---|---|---|---|--|
| DISTRIBUTION | NEW MEXICO OIL CONS | | C-102 and C-103 | |
| JANTA FE | | ERVATION COMMISSION | Effective 1-1-65 | |
| FILE | 1 | | Sa. Indicate Type of Lease | |
| U.S.G.S. | 4 | | State Fee X | |
| | | | 5. State Oil & Gas Lease No. | |
| OPERATOR | ſ | | | |
| LOO NOT USE THIS FORM FOR PAR | RY NOTICES AND REPORTS ON OF DEALS TO DETLL OR TO DEEPEN OR PLUG B. | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | | |
| 1. | <u>,</u> | | 7. Unit Agreement Name | |
| OIL X GAS WELL WELL | OTHER- | | | |
| 2. Name of Operator | | | 8, Farm or Lease Name | |
| Exxon Corporation | | | Paddock Unit | |
| 3. Address of Cperator | | | 9. Well No. | |
| P O Box 1600 Mid | lland, Texas 79701 | | 39 | |
| 4. Location of Well | 141143 + Chab 1/102 | - <u>H.</u> | 10. Field and Pool, or Wildcat FEET FROM Paddock | |
| | 660 FEET FROM THE South | 1980 | Paddock | |
| UNIT LETTER | | | | |
| THE <u>East</u> LINE, SECT | ION TOWNSHIP 22-S | RANGE 37-E NMP | | |
| 15, Elevation (Show whether DF, RT, GR, etc.) | | | 12. County | |
| | | | Lea | |
| · 16. Check | Appropriate Box To Indicate N | ature of Notice Report or O | ther Data | |
| | NTENTION TO: | - | NT REPORT OF: | |
| | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JQB | | |
| | | OTHER | | |
| 0THER | | | | |
| | [] | | | |
| | perations (Clearly state all pertinent dete | ails, and give pertinent dates, including | ng estimated date of starting any proposed | |
| work) SEE RULE 1103. | | • | | |

Well was shut in during 1968 due to low production. Future disposition will be dependent upon results of pilot waterflood which is now in progress. Evaluation of pilot flood will be complete by year end 1977.

Eppines 10/1/26

"The condition of the well is such as to prevent damage to the producing zone, migration of hydrocarbons or water, the contamination of fresh water or other natural resources, or the leakage of any substance at the surface."

| | hat the information above is true and co Clemmer | TITLE | D. L. CLEMMER UNIT HEAD | DATE | SEP 2 5 1975 | |
|-------------|---|-------------|----------------------------|------|--------------|--|
| | en do Colorada Egy Trades Colorada | | | • . | in a line | |
| APPROVED BY | Castorist | | • | DATE | DATE | |