| Santa Fe,<br>MISCELLANEOUS<br>Sumbit this report in triplicate to the Oil Conservation Co<br>specified is completed. It should be signed and sworn to<br>tions, results of shouing well, results of test of casing shu<br>tions, even though the work was witnessed by an agent of<br>signed and sworn to before a notary public. See additional i | before a notary public for reports on beginning drillin,<br>it off, result of plugging of well, and other importan<br>the Commission. Reports on minor operations need | 947<br>75<br>g oper<br>t oper<br>not |
|--|--|--------------------------------------|
| TIONS  | REPORT ON REPAIRING WELL   |                                      |
| REPORT ON RESULT OF SHOOTING OR CHEM-<br>ICAL TREATMENT OF WELL  | REPORT ON PULLING OR OTHERWISE<br>ALTERING CASING  |                                      |
| REPORT ON RESULT OF TEST OF CASING<br>SHUT-OFF   | REPORT ON DEEPENING WELL   |                                      |
| REPORT ON RESULT OF PLUGGING OF WELL   |  |                                      |
| June 8, 1947   | Hobbs, New Mexico  |                                      |
| OIL CONSERVATION COMMISSION,<br>SANTA FE, NEW MEXICO.<br>Gentlemen:  | Date Place   |                                      |

| C NW SE                     | of Sec. | 3 <u>7</u> 225 | <b>37E</b> | , N. M. P. M.             |
|-----------------------------|---------|----------------|------------|---------------------------|
| Drinkard                    | 01      | Lea            |            | , N. M. F. M.,<br>County. |
| The dates of this work were |         | June 8, 1947   |            | Obuildy.                  |
|                             |         | and the second | June 5.    | . 47                      |

Notice of intention to do the work was (Was hot) submitted on Form C-1 2 on June 5, \_\_\_\_\_19**\* 7**\_\_\_\_ and approval of the proposed plan was (West Hest) obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

## This well was spudded at 6:30 AM, June 8, 1947.

| Witnessed by     | R.                    | N.    | Ely,      | Cities  |           | 011 |  |            | Super intendent                  |
|------------------|-----------------------|-------|-----------|---------|-----------|-----|--|------------|----------------------------------|
|                  |                       |       |           | Name    | 8         |     | Col                                      | mpany      | Title                            |
| Subscribed a     | and sw<br>7 <b>of</b> | _     | before    | me this |           | — i | I hereby swear<br>s true and cor<br>Name |            | nat the information given above  |
|                  | 1<br>                 |       | <u>La</u> | e f     | -         |     |  |            | erintendent                      |
| -                |                       |       |           |         | ry Public | F   | Representing _                           |            | rvice Oil Company<br>or Operator |
| My commiss       | sion ex               | cpire | s Mai     | ch 12,  | 1951      | #   | Address Draw                             | or G, Hobl | os, New Mexico                   |
| Rem <b>arks:</b> |                       |       |           | UVL.    |           |     |  | 120        | 4 Mayurollfh<br>Mane<br>Title    |

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| OUNTY LEA FIELDB       | linebry<br>OMPANY |          | ATE N.M.     | U <u>WO</u> |
|------------------------|-------------------|----------|--------------|-------------|
| <u>4 Brunson "C"</u>   |                   |          |              |             |
| Sec. 3, T-22-S, R-37   | -E                |          | <u></u> co.o | RD          |
| 1980' fr S & E Lines   |                   | •        |              |             |
| Re-Spud 12-12-63       |                   | CLASS    | swat         | 3405        |
| Re-Comp 12-23-63       | FORMATION         | DATUM    | FORMATION    | DATU        |
| SG & SX - TUBING       |                   |          |              |             |
| 13 3/8" 293' 300       |                   |          |              |             |
| 8 5/8" 2800' 500       |                   |          |              |             |
| 5 1/2" 6475' 350       |                   |          |              |             |
|                        |                   |          |              | <b></b>     |
| LOGS EL GR RA IND HC A |                   | <u> </u> |              | <u> </u>    |
|                        | TD 6561'          |          |              |             |

÷

IP Blinebry Perfs 5790-5842' Flwd 60 BOPD. Pot. Based on 24 hr test thru 16/64" chk., TP 290#, GOR 5965.

NOW DUAL COMPLETE WITH DRINKARD OH 6475-6561'.

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|---|--|------|--|
| CONT.<br>DATE   | PROP DEPTH   | ΤΥΡΕ |  |

|        | F.R.C. 3-5-64; OWWO, OTD 6561'.                |  |  |  |  |
|--------|--|--|--|--|--|
| 3-2-64 | TD 6561', COMPLETED.                           |  |  |  |  |
|        | Set Ret. BP @ 5951'                            |  |  |  |  |
|        | Perf (Blinebry) 5790-5820', 5823-30', 5838-42' |  |  |  |  |
|        | W/2 SPF  |  |  |  |  |
|        | Ac. 1000 gals reg.                             |  |  |  |  |
|        | Pulled BP @ 5951'                              |  |  |  |  |