

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Eva Owens

8. Well No.

3

9. Pool name or Wildcat

Drinkard

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

John H. Hendrix Corporation

3. Address of Operator

223 W. Wall, Suite 525, Midland, TX 79701

4. Well Location

Unit Letter C : 510 Feet From The North Line and 2130 Feet From The West Line

Section 3

Township 22S

Range 37E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Squeeze all perfs. & re-perf. ☒
Drinkard

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. POH w/ tbq. and upper packer.
2. Drilled out Baker packer at 6330'.
3. Squeeze all perfs. 5524 - 6560'.
4. Drilled out to 6490'.
5. Perforated Drinkard 6335, 6348, 6363, 6392, 6399, 6457, 6465, 6473 w/ 2 SPI.
6. Acidized w/ 3000 gals.
7. Fractured w/ 40,000 gals. gelled wtr., CO₂ + 80,000# sd.
8. Testing.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook

TITLE Vice-President

DATE 9/26/90

TYPE OR PRINT NAME Ronnie H. Westbrook

(915) TELEPHONE NO. 684-6631

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

7 1 20 11

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