Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, minerals and Natural Resources Department

Form C-103 Revised 1-1-89

\_ DATE -

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

Santa Fe, N

OIL CONSERVATION DIVISION

P.O. Box 2088	WELL API NO.	
lew Mexico 87504-2088	5. Indicate Type of Lease STATE	FEE X
	C. C. C. C. I. C. M.	

	STATE FEE A
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WEL	LS ////////////////////////////////////
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOIR. USE "APPLICATION FOR PER	OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)	Eva Owens
1. Type of Well:	
OIL GAS WELL OTHER	
2. Name of Operator	8. Well No.
John H. Hendrix Corporation 3. Address of Operator	9. Pool name or Wildcat
223 W. Wall, Suite 525, Midland	, TX 79701 Blinebry-Drinkard
4. Well Location	·
Unit Letter <u>C</u> : <u>510</u> Feet From The <u>North</u>	Line and 2130 Feet From The West Line
	nge 37E NMPM Lea County
10. Elevation (Show whether I	DF, RKB, RT, GR, etc.)
11. Check Appropriate Box to Indicate N	Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB
	OTHER:
OTHER: Squeeze all perfs. & reperf. X	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, an work) SEE RULE 1103.	d give pertinent dates, including estimated date of starting any proposed .
1. POH w/ tbg. and upper packer.	
2. Drill out Baker packer at 6330'.	
<ol> <li>Squeeze Blinebry perfs. 5524 - 59 6250 - 6560'.</li> </ol>	84' and Drinkard-Tubb perfs.
4. Drill out to 6490'.	
5. Perforate Drinkard 6335 - 6473',	acidize & frac.
6. Test.	
I hereby certify that the information above is true and complete to the best of my knowledge and	
SIGNATURE KIMME H MUST LICER THE	Vice-President DATE August 23, 1
TYPEOR PRINT NAME Ronnie H. Westbrook	(915) TELEPHONE NO. 684-6631
(This space for State Use)	

\_ TITLE -

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY -