| STATE OF NEW MEXICO         |  |   |
|-----------------------------|--|---|
| ENERGY AND MINERALS DEPARTM | OIL CONSERVATION DIVISION  |   |
|                             |  | Form C-103                              |
| DISTRIBUTION                | P. O. BOX 2088   | Revised 10-1-78                         |
| BANTA FE                    | SANTA FE, NEW MEXICO 87501   |   |
| FILE                        | -  | 5a. Indicate Type of Lease              |
| U.S.G.S.                    |  | State Fee X                             |
| LAND OFFICE                 | 4  | 5. State Oil & Gas Lease No.            |
| OPERATOR                    |  |   |
| SUNDE                       | RY NOTICES AND REPORTS ON WELLS<br>OPOSALS TO DAILL ON TO DEEPEN ON PLUE BACK TO A DIFFERENT RESERVOIR.<br>110N FOR PERMIT - 11 (FORM C-1001) FOR SUCH PROPOSALS.) |   |
| 1.                          |  | 7, Unit Agreement Name                  |
|                             | OTHER-   |   |
| 2. Name of Operator ARCO Oi | 8. Farm or Lease liame   |   |
| Divisio                     | R.L. Brupson   |   |
| J. Address of Operator      | 9. Well No.  |   |
| Р.О. Во                     | 8  |   |
| 4. Location of Well         |  | 10. Field and Pool, or Wildcat          |
|                             | 1650 South LINE AND 330 FEET FROM  | Drinkard                                |
| UNIT LETTER                 | FEET PROM THE LINE AND PLET PROM   |   |
| Vest                        | 3 <b>225 37</b> F  | X/////////////////////////////////////  |
| THE LINE, SECT              | 10H 3 TOWNSHIP 22S RANGE 37E HMPM.   | <i>ΠΠΠΠΠΠΠΠΠΠΠ</i>                      |
|                             | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                              |
|                             |  |   |
|                             | 3425'GR  | Lea AIIIIIII                            |
| it. Check                   | Appropriate Box To Indicate Nature of Notice, Report or Otl  | ner Data                                |
|                             | NTENTION TO: SUBSEQUENT  | REPORT OF:                              |
| Notice of t                 |  |   |
|                             | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                         |
| PERFORM REMEDIAL WORK       | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                    |
| TEMPORARILY ABANDON         |  | 1                                       |
| PULL OR ALTER CABING        | CHANGE PLANE CASING TEST AND CEMENT JOB<br>OTHER PIPE CASING TO  | ground level                            |
|                             | OTHER PIPE Casing to   |   |
| OTHER                       | L  |   |
|                             | permises (Clearly state all pertinent details, and give pertinent dates, including   | estimated date of starting any proposed |

17. Describe Proposed or Completed Operations (Clearly state work) SEE RULE 1903.

> Dug cellar out to 10 3/4" casing head. Piped 10 3/4" and 7 5/8" casings to ground level w/2" pipe, installed 2" ball valves, marked 10 3/4" valve w/SUR and 7 5/8" w/INT. Work inspected by Mr. Ron Castleberry w/NMOCD on 4/20/83.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |  |                     |                    |  |
|--|--|---------------------|--------------------|--|
| A. L. Manchelster  |  | Engrg. Tech. Spec.  | 4/22/83            |  |
|  |  | OIL & GAS INSPECTOR | <u>APR 25</u> 1983 |  |