STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| U.S.G.S. | | L |
| LAND OFFICE | | |
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OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE NEW MEXICO 87501

Form C-103 - Revised 10-1-78

| SANTA FE | SANTA FE, N | EW MEXICO 87501 | |
|--|---|---|--|
| FILE | | | 5a. Indicate Type of Lease |
| U.S.G.S. | 1 | | State Fee X |
| LAND OFFICE | 4 | | 5. State Oil & Gas Lease No. |
| OPERATOR | J | | ; |
| | | | mmmmm m |
| SUNDR | RY NOTICES AND REPORTS | ON WELLS | |
| GO NOT USE THIS FORM FOR PRO- | OPDSALS TO DRILL OR TO DEEPEN OR PL FION FOR PERMIT (FORM C-101) FOR | UG BACK TO A DIFFERENT RESERVOIR. | |
| 1. | | | 7. Unit Agreement Name |
| OIL SAB X | OTHER. | | |
| ***** | 0172 | | 8. Form or Lease Name |
| 2. Name of Operator | tion | | H. Corrigan Blanchy |
| Amerada Hess Corpora | CIOIL | | 9. Well No. |
| 3. Address of Operator | | | 9 |
| Drawer D, Monument, | New Mexico 88265 | | • |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| G. | 1880 Eas | LINE AND 1980 | Blinebry Gas |
| UNIT LETTER | FEET FROM THE | LINE AND FEET | |
| | • | 275 | |
| North LINE, SECT | 10N 4 TOWNSHIP | ZZS RANGE J/E | MPM: () |
| | | | |
| THITTINITE TO THE | 15. Elevation (Show wh | | 12. County |
| | | 3465' DF, 3455' GR | Lea |
| All IIIIIIIIII | | N. (Newley Description | Other Date |
| | | te Nature of Notice, Report of | other Data |
| NOTICE OF | INTENTION TO: | SUBSEQL | JENT REPORT OF: |
| • | | | _ |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | | CASING TEST AND CEMENT JOB | 1 |
| PULL OR ALTER CABING | CHANGE PLANS | | , [|
| | | OTHER | |
| OTHER , | | - [] | |
| | | | I di- |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertine | nt details, and give pertinent dates, the | luding estimated date of starting any proposed |
| work) SEE RULE 1 103. | | | |
| | | | |
| 7-6 to 7-7-87 | | | • |
| | | | |
| • • • • • • • • • • • • • • • • • • • | -h 7ama 5-1/2" csq | perf. fr. 5492' - 5763' | w/1500 gal. 15% |
| Titan acidized biin | lebry Zone 5-1/2 cog. | erring status | |
| NEFE acid. Swabbed | l load & returned to fl | .OWING Status. | |
| | 4 | 011 1 1 1 0/ h | |
| 7-14-87: Flowed 1 | b.o., 0 b.w. & 65 MCFG | PD on 2" choke in 24 hrs | • |
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| | | ·. | |
| 18 I hereby certify that the informat | ion above is true and complete to th | e best of my knowledge and belief. | · , |
| 18. I hereby certify that the informat | ion above is true and complete to th | e best of my knowledge and belief. | |
| 18. I hereby certify that the informat | lon above is true and complete to th | | 7-27-87 |
| 18. I hereby certify that the informat | lon above is true and complete to th | Supy Adm. Svc. | DATE 7-27-87 |
| SIGNED R & Wheeler | J 7171 | Supy Adm. Svc. | |
| SIGNED R PUNCH | | Supy Adm. Svc. | 2 9 198 7 |

| • ,• | | \$ 47 | AAA ta Aaata ya ka aa aa | .3 |
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