

District I  
1625 N. French Drive, Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87504

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised March 25, 1999  
Instruction on back  
Submit to Appropriate District Office  
5 Copies

☐ Amended Report

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |  |
|---|--|--|
| <sup>1</sup> Operator Name and Address<br><br>Apache Corporation<br>2000 Post Oak Boulevard, Suite 100<br>Houston, Texas 77056-4400 |  | <sup>2</sup> OGRID Number<br><br>000873  |
|   |  | <sup>3</sup> Reason for Filing Code<br><br>CH <del>CO</del> Effective 07/01/00 |
| <sup>4</sup> API Number<br><br>30- 025- 10015   | <sup>5</sup> Pool Name<br><br>Paddock                      | <sup>6</sup> Pool Code<br><br>49210  |
| <sup>7</sup> Property Code<br><br>26470   | <sup>8</sup> Property Name<br><br>H Corrigan, <del>E</del> | <sup>9</sup> Well Number<br><br>10   |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
| H             | 4       | 22S      | 37E   |         | 1980          | North            | 660           | East           | Lea    |

<sup>11</sup> Bottom Hole Location

|                             |  |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West Line | County |
|                             |  |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 017407                          | Petro Source Corporation<br>8790 West Colfax Avenue #230<br>Lakewood, Colorado 80215 | 0010610           | O                 | Unit B, Sec 04, T22S, R37E<br>Corrigan Battery   |
| 009171                          | GPM Gas Corporation<br>4044 Penbrook<br>Odessa, Texas 79762                          | 2807134           | G                 | Unit B, Sec 04, T22S, R37E<br>GPM Gas Meter      |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

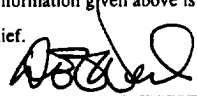
|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>0010650 | <sup>24</sup> POD ULSTR Location and Description<br>Unit B, Sec 04, T22S, R37E. Water trucked to disposal from Battery. |
|------------------------------|---|

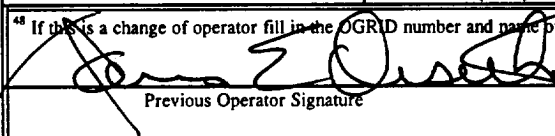
V. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|  |                                  |
|--|----------------------------------|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: Douglas E. O'Neil  | Approved by:                     |
| Title: Production Manager  | Title:                           |
| Date:  | Approval Date: 6/30/00           |
| Phone: (713) 296-6000  |                                  |

|  |                 |                |         |
|--|-----------------|----------------|---------|
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |                 |                |         |
|                        | James E. Orseth | Vice President | 6/30/00 |
| Previous Operator Signature  | Printed Name    | Title          | Date    |