

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-10016
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator OXY USA WTP Limited Partnership 192463		6. State Oil & Gas Lease No.
3. Address of Operator P.O. BOX 50250 MIDLAND, TX 79710-0250		7. Lease Name or Unit Agreement Name: Brunson B
4. Well Location Unit Letter <u>I</u> : <u>1980</u> feet from the <u>South</u> line and <u>810</u> feet from the <u>East</u> line Section <u>4</u> Township <u>22S</u> Range <u>37E</u> NMPM County		8. Well No. <u>1</u>
10. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. Pool name or Wildcat Wantz Abo

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

BRUNSON B-1

NOTIFY NMCD OF INTENT TO P&A 10/11/00. MIRU PU 10/12/00, RDWH, NU BOP. RIH & SET CIBP @ 6675', SPOT 5sx CMT, WOC. RIH & TAG @ 6640', SPOT 9.5#MLF FROM 6640-5530', POOH. RIH & SET CIBP @ 5530', SPOT 5sx CMT, WOC. RIH & TAG @ 5494', POOH. SPOT 9.5#MLF FROM 5494-4953'. POOH TO 5140', SPOT 25sx CMT W/ 2% CaCl₂, POOH, WOC. RIH & TAG @ 5031', SPOT 50sx CMT W/ 2% CaCl₂, POOH, WOC. RIH & TAG @ 4516', SPOT 45sx CMT W/ 2% CaCl₂, POOH, WOC. RIH & TAG @ 4427', SPOT 45sx CMT W/ 2% CaCl₂, POOH, WOC. RIH & TAG @ 4045', CIRC HOLE W/ 9.5#MLF. RIH & PERF @ 2938', M&P 45sx CMT, POOH, WOC. RIH & TAG @ 2730', SPOT 25sx CMT W/ 2% CaCl₂, POOH, WOC. RIH & TAG @ 2195', RIH & PERF @ 364', M&P 120sx CMT, CIRC CMT TO SURFACE. RDPU 10/21/00. DUG OUT CELLAR, CUT OFF WH & ANCHORS, INSTALL DRY HOLE MARKER, CLEAN LOCATION, WELL P&A'D.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 3/22/01

Type or print name DAVID STEWART Telephone No. 915-685-5717
(This space for State use)

APPROVED BY [Signature] TITLE Field Rep DATE 2-18-03
Conditions of approval, if any:

IC GWN