

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-025-10016                                                           |
| 5. Indicate Type of Lease    | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
OXY USA Inc. 16696

3. Address of Operator  
P.O. Box 50250 Midland, TX 79710-0250

4. Well Location  
Unit Letter I : 1980 Feet From The South Line and 810 Feet From The East Line  
Section 4 Township 22S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3447'

|                                                                               |                                           |                                                                 |                                               |
|-------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                           |                                                                 |                                               |
| NOTICE OF INTENTION TO:                                                       |                                           | SUBSEQUENT REPORT OF:                                           |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                 |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>             |                                               |
| OTHER: <input type="checkbox"/>                                               |                                           | OTHER: <u>Re-Completion</u> <input checked="" type="checkbox"/> |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 7625' PBTU - 7380' Perts - 6726 - 7252'

See Attached

I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
SIGNATURE David Stewart TITLE Regulatory Analyst DATE 11/14/97

TYPE OR PRINT NAME David Stewart TELEPHONE NO. 9156855717

ORIGINAL SIGNED BY CHRIS WILLIAMS  
(This space for State Use) DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

IC

2A Blinberry D4G dp

ATTACHMENT C-103  
 OXY USA INC.  
 BRUNSON B #1  
 SEC 4 T22S R37E  
 LEA COUNTY, NM

TD - 7625' PBTD - 7380' PERFS - 6726-7252'

MIRU PU 7/29/97, POOH W/ RODS & PUMP, ND WH, NU BOP, POOH W/ TAC & TBG. RIH W/ BIT & TAG CIBP @ 5893'. DRILL OUT CIBP & PUSH TO 6315', POOH, WH WAS BUCKLING. REPAIR 8-5/8" CSG W/ MECH PIPE CLAMP. RIH W/ BIT & DRILL & CLEAN OUT TO 7584' & TAG SOLID, POOH. RIH W/ BAKER R-3 PKR & 2-3/8" TBG, SET @ 7408', SWAB TEST ELLENBURGER FOR 9hrs FOR NO OIL OR GAS & 16-BW, REL PKR & POOH. RIH W/ CIBP & SET @ 7400', RIH W/ CNL/GR/CBL FROM 7400-5000'. RIH & DUMP 20'cmt FROM 7380-7400'. PERF ABO W/ 1SPF @ 6726-30, 34-36, 46, 52-56, 61, 80-6784, 6822-30, 60-68, 88-90, 6898-6902, 16-6918, 7100-08, 16-7120, 7244-7252', TOTAL 72 HOLES. RIH W/ PPI TOOLS, ACIDIZE W/ 7500gal 15% NeFe HCl ACID, MAXP-3650#, ISIP-3575#. 1hr STIP-2250#, OPEN WELL TO TEST TANK, FLOW BACK 25-BLW IN 30MIN, SION. SITP-30#MAKE 3 SWAB RUNS & WELL STARTED FLWG FOR 90-BO 130-BLW IN 8hrs W/ FTP-50#. SITP-960#, OPEN WELL & FLOW 112-BO, 29-BLW W/ FTP-70#. PWOL 8/14/97 AND TEST AS FOLLOWS:

| <u>HRS</u> | <u>OIL</u> | <u>GAS</u> | <u>WATER</u> | <u>FTP</u> | <u>CHOKE</u> |
|------------|------------|------------|--------------|------------|--------------|
| 15         | 78         | 154        | 5L           | 150        | 35/64        |
| 24         | 101        | 203        | 10L          | 150        | 30/64        |
| 24         | 73         | 134        | 13L          | 100        | 35/64        |
| 16         | 70         | 105        | 24L          | 25         | 15/64        |
| 24         | 19         | 125        | 8L           |            |              |

REL PPI TOOLS & POOH. RIH W/ BAKER LS, ON/OFF TOOL & 2-3/8" TBG, SET @ 6691'. NDBOP, NUWH, SWAB & FLOW TEST AS FOLLOWS:

| <u>HRS</u> | <u>OIL</u> | <u>GAS</u> | <u>WATER</u> | <u>FTP</u> |
|------------|------------|------------|--------------|------------|
| 11         | 21         | ---        | 31           | ---        |
| 10         | 27         | ---        | 44           | ---        |
| 8          | 53         | ---        | 8            | ---        |
| 4          | 22         | ---        | 3            | ---        |
| 20         | 36         | 65         | 8            | 0-100      |
| 24         | 42         | 41         | 3            | 0-80       |
| 24         | 39         | 41         | 3            | 0-80       |
| 24         | 47         | 52         | 8            | 0-80       |
| 24         | 41         | 58         | 3            | 0-350      |
| 24         | 34         | 56         | 6            | 0-300      |
| 24         | 41         | 54         | 21           | 20-150     |
| 24         | 42         | 60         | 6            | 20-150     |
| 24         | 37         | 61         | 5            | 20-150     |
| 24         | 38         | 59         | 5            | 20-150     |
| 24         | 7          | 39         | 0            | 20         |
| 18         | 42         | 75         | 22           | 80         |
| 22         | 50         | 76         | 5            | 80         |
| 24         | 45         | 75         | 7            | 80         |
| 24         | 33         | 50         | 2            | 80         |
| 24         | 22         | 59         | 4            | 80         |
| 24         | 35         | 59         | 4            | 80         |
| 24         | 30         | 61         | 3            | 80         |
| 24         | 32         | 62         | 2            | 30-160     |
| 24         | 38         | 61         | 4            | 30-175     |
| 24         | 35         | 53         | 0            | 10-90      |
| 24         | 20         | 54         | 3            | 0-75       |
| 24         | 17         | 55         | 10           | 0-75       |
| 24         | 27         | 45         | 2            | 0-75       |
| 24         | 26         | 46         | 2            | 0-70       |

| <u>HRS</u> | <u>O</u> | <u>GAS</u> | <u>WATER</u> | <u>FTP</u> |
|------------|----------|------------|--------------|------------|
| 24         | 15       | 39         | 8            | 0-80       |
| 24         | 28       | 43         | 2            | 0-75       |
| 24         | 24       | 45         | 4            | 0-75       |
| 24         | 19       | 42         | 1            | 0-70       |
| 24         | 21       | 40         | 2            | 0-120      |
| 24         | 20       | 49         | 3            | 0-125      |
| 24         | 23       | 49         | 4            | 0-120      |
| 24         | 25       | 51         | 1            | 0-120      |
| 24         | 20       | 46         | 3            | 0-120      |
| 24         | 27       | 42         | 1            | 0-120      |
| 24         | 20       | 44         | 3            |            |
| 22         | 16       | 45         | 2            |            |

MIRU PU, 10/7/97, RIH W/ PARAFFIN KNIFE & CUT FROM 375-450', HOT OIL TBG. RIH W/ 2" X 1-1/2" X 16' BHD PUMP ON 66-RD STR, RDPU 10/9/97 AND CONTINUE TO TEST WELL.

| <u>HRS</u> | <u>OIL</u> | <u>GAS</u> | <u>WATER</u> |
|------------|------------|------------|--------------|
| 19         | 31         | 24         | 20           |
| 24         | 31         | 40         | 7            |
| 24         | 25         | 42         | 5            |
| 24         | 12         | 41         | 9            |
| 24         | 20         | 37         | 0            |

|                              |    |                 |   |
|------------------------------|----|-----------------|---|
| NMOCD POTENTIAL TEST 10/9/97 |    |                 |   |
| 24                           | 25 | 40              | 2 |
| GOR-1600                     |    | API GRAV. -42.8 |   |

10/10/97  
10/10/97  
10/10/97