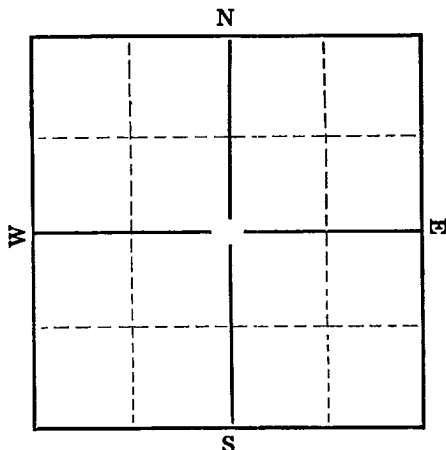


# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION

*Brunson*



Company Cities Service et al  
 Farm Name Brunson Well No. 1 B  
 Sec. 4 Twp. 22 Range 37 County Lea  
 Feet from Line: N. 1980 S. 810 E. W.  
 Elevation 3447 Method I.P.  
 Contractor \_\_\_\_\_  
 Spudded 9-24-46 Completed 11-21-46

### AMOUNT CASING & CEMENTING RECORD

| Size          | Feet        | Inches | Sax Cement  |
|---------------|-------------|--------|-------------|
| <u>2 5/8"</u> | <u>2383</u> |        | <u>1800</u> |
| <u>5 1/2"</u> | <u>7480</u> |        | <u>350</u>  |
|               |             |        |             |
|               |             |        |             |
|               |             |        |             |
|               |             |        |             |
|               |             |        |             |

### TUBING RECORD

PACKER \_\_\_\_\_

### ACID RECORD Gals.

Top Ellenberger 7410  
Top Simpson 2380  
Top Char. Tech 5538  
 Top Pay 7480

|     |                        |
|-----|------------------------|
| TA  | TG <u>5100</u>         |
| TX  | TSA                    |
| TCA | TG <u>Granite 2622</u> |
| BX  | TYo                    |
| TY  | TABo                   |
| TSR | TPenn                  |
| TQ  | TOrd                   |

### SHOOTING RECORD

| No. of Quarts | From | To |
|---------------|------|----|
|               |      |    |
|               |      |    |
|               |      |    |
|               |      |    |
|               |      |    |

| Date           | Location          | Date         | Location                             |
|----------------|-------------------|--------------|--------------------------------------|
| <u>9-10-46</u> | <u>REL</u>        | <u>11-20</u> | <u>TD 7625 S 7000</u>                |
| <u>9-15</u>    | <u>REL</u>        | <u>11-26</u> | <u>TD 7625L Flow natural</u>         |
| <u>9-17</u>    | <u>RRL Rotary</u> |              | <u>327 Blin 9 hrs. thru 28" E on</u> |
| <u>10-1</u>    | <u>Ø 2470 Q</u>   |              | <u>2" thg. @ 7621 S 18 703</u>       |
| <u>10-8</u>    | <u>Ø 3200 L</u>   |              |                                      |
| <u>10-15</u>   | <u>Ø 4565 L</u>   |              |                                      |
| <u>10-23</u>   | <u>Ø 5550 L</u>   |              |                                      |
| <u>11-30</u>   | <u>Ø 6432 L</u>   |              |                                      |
| <u>11-6</u>    | <u>Ø 7000 L</u>   |              |                                      |
| <u>11-13</u>   | <u>Ø 7476 L</u>   |              |                                      |

