

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Blanco Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-10017
5. Indicate Type of Lease: LEASE ☐ STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER TA	7. Lease Name or Unit Agreement Name: H. CORRIGAN
2. Name of Operator AMERADA HESS CORPORATION	8. Well No. 11
3. Address of Operator DRAWER D, MONUMENT, NEW MEXICO 88265	9. Pool name or Wildcat: EUNICE BLINEBRY <i>Brunson Ellenburger</i>
4. Well Location Unit Letter <u>A</u> : <u>990</u> Feet From The <u>EAST</u> Line and <u>660</u> Feet From The <u>NORTH</u> Line Section <u>4</u> Township <u>22S</u> Range <u>37E</u> NMPM LEA County	
10. Elevation (Show whether DP, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☒	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PLAN TO MIRU PULLING UNIT, REMOVE BOP & INSTALL WELL HEAD. TIH W/5-1/2" GAUGE RING & JUNK BASKET TO $\pm$ 5,100' & TOH. TIH W/5-1/2" CIBP & SET AT $\pm$ 5,100'. TIH W/PKR. & TEST CIBP TO 2000#. CIRC. HOLE W/TRT. FLUID. TEST CSG. TO 500# FOR 30 MIN. NOTE: CALL NMOCD 24 HRS. BEFORE TEST & OBTAIN CHART. REMOVE BOP & INSTALL WELL HEAD. RDPV & CLEAN LOCATION. TA WELL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. L. Wheeler, Jr. TITLE SUPV. ADM. SVC. DATE 11/19/91
TYPE OR PRINT NAME R. L. WHEELER, JR. TELEPHONE NO. 393-2144

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: