Submit 3 Copies to Appropriate

State of New Mexico
Energy, Minerals and Matural Resources Department
OIL CONSERVATION DIVISION

Form C-103 Revised 1-1-89

| District Office  | 0,2 00                                   | P.O. Box               | 2088                 | <del></del>                  |                     |                     |          |
|--|--|------------------------|----------------------|------------------------------|---------------------|---------------------|----------|
|  | Sar                                      | nta Fe, New            |                      | 504-2088                     |                     |                     |          |
| DISTRICT I   | Sar                                      | ita re, ivew           | MICKICO O            | 334-2000                     |                     |                     |          |
| P.O. Box 1980, Hobbs, NM 88240   |  |                        |                      |                              | API NO. (assigned b | y OCD on New Wells) |          |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  | n  |                        |                      |                              | 30-025-10026        | <u> </u>            |          |
| DISTRICT III   | ,  |                        |                      |                              | 5. Indicate Type of |                     | _        |
| 1000 Rio Brazos Rd . Aztec, Nm 87410   |  |                        |                      |                              | STATE FEE X         |                     |          |
| 7,000 1110 21-22-2   |  |                        |                      |                              | 6. State Oil & Gas  | Lease No.           |          |
|  |  |                        |                      |                              |                     |                     |          |
|  | OUNDBY MOTIOEC AN                        | ID DEDORTS             | ONIMELLS             |                              |                     |                     |          |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"   |  |                        |                      |                              | 7 Lease Name or     | Unit Agreement Name |          |
|  |  |                        |                      |                              | <b>3</b>            |                     |          |
| (FORM C-101) FOR SUCH PROPOSALS.)  |  |                        |                      |                              | W. H. RINEWALT      |                     |          |
| 1. Tues of Wolf  | (FORM C-101) FOR SUC                     | T PROPOSALS.)          |                      | <del> </del>                 |                     |                     |          |
| Type of Well:  OIL   | GAS                                      |                        |                      |                              |                     |                     |          |
| WELL   | WELL X OTHE                              | R                      |                      |                              | :                   |                     |          |
| 2. Name of Operator  |  |                        |                      |                              | 8. Well No.         |                     |          |
| Arch Petroleum, inc.   |  |                        |                      |                              |                     | 2                   |          |
| Address of Operator  | Curry, mor                               |                        |                      |                              | 9. Pool name or W   | fildcat             |          |
| 777 Taylor   | St., Suite II-A, Ft. Worth,              | Texas 76102            | 2                    |                              | BLINBRY             | Blinebry            |          |
| 4 Well Location  |  |                        |                      | 1                            | 7.50                | Feet From The WEST  |          |
| Unit Letter E  | 187                                      | 4 Feet From The        |                      | Line and                     |                     | <del>.</del> _      | Line     |
| Section  | 4  | Township               | T22S                 | Range                        | 37E                 | NMPM LEA            | County   |
| Andrew Control of the |  | ,                      | now whether DF, RI   | ND, RT, GR, etc.)            |                     |                     |          |
| er<br>er   |  | 3456' G                |                      | - Other Data                 |                     |                     | <u> </u> |
| 11   | Check Appropriate Box to                 | Indicate Nature of     | Notice, Report, o    | r Otiner Data<br>UBSEQUENT R | EDODT OF            |                     |          |
| NOTICE OF  | INTENTION TO:                            |                        |                      |                              |                     | ALTERING CASING     | $\neg$   |
| PERFORM REMEDIAL WORK  | X PLUG AND ABANDON                       |                        | REMEDIAL WORK        | <b> </b>                     |                     | <b>-</b>            | _        |
| TEMPORARILY ABANDON  | CHANGE PLANS                             |                        | COMMENCE DRIL        | LING OPNS.                   |                     | PLUG AND ABANDON.   |          |
| PULL OR ALTER CASING   |  |                        | CASING TEST AND      | CMT JOB                      |                     | _                   |          |
| OTHER  |  |                        | OTHER:               |                              |                     | 1                   |          |
|  |  |                        |                      |                              |                     |                     |          |
| 12 Describe Proposed or Comple   | eted Operations(Clearly state all pertin | nent details, and give | pertinent dates, inc | cluding                      |                     |                     |          |
| estimated date of starting any p   | proposed work) SEE RULE 1103.            |                        |                      |                              |                     |                     |          |
| WE PROPOSE:  |  |                        |                      |                              |                     |                     |          |
|  |  |                        |                      |                              |                     |                     |          |
| SET CIBP (   | CAPPED W/2 SX CMT. @                     | 6325' ABANI            | DONING THE           | DRINKARD. A                  | ADD ADDITINAI       | _ PER-              |          |
| FORATION   | S TOTHE BLINEBRY. A                      | CIDIZE NEW             | AND EXISTIN          | IG PERFS. USI                | NG PPJ PKR. F       | RAC TREAT.          |          |
|  | S. FLOW BACK AND PLA                     |                        |                      |                              | <i>1.</i>           |                     |          |
| ALL PERFS  | S. PLOW BACK AND I D                     | OL ON THOS             | 30011011             |                              | * A                 |                     |          |
|  |  |                        |                      | $\sim$ $\sim$                | ( , 0               |                     |          |
|  |  |                        | •                    | 15                           | <b>C</b> .          |                     |          |
|  |  |                        | N                    | ro office                    |                     |                     |          |
|  |  |                        | N                    | NUE.                         |                     |                     |          |
|  |  |                        | W.                   |                              |                     |                     |          |
|  |  |                        |                      | $\mathcal{N}$                |                     |                     |          |
|  |  |                        | $1^{\circ}$ $\chi$   | v                            |                     |                     |          |
|  |  |                        |                      | ٨                            |                     |                     |          |
|  |  |                        |                      |                              |                     |                     |          |
| I hereby certify that the information  | n above is true and complete to the be   |                        | and belief.          | NI ANIAI VCT                 | DATE:               | 5/10/95             |          |
| SIGNATURE SIGNATURE  | Whe Dracks                               | TITLE                  | PRODUCTIO            | N ANALYSI                    | DATE.               | 3/10/33             |          |
| <del></del>  | DODDIE DDOOMS                            |                        |                      |                              | TELEPHONE NO        | (915)685-1961       |          |
| TYPE OR PRINT NAME   | BOBBIE BROOKS                            |                        |                      |                              |                     |                     |          |
|  | Orig. Signed by<br>Paul Kautz            |                        |                      |                              |                     | 1134 1 1 1035       |          |
| APPROVED BY  | Geologist                                | TITLE                  |                      |                              | DATE                |                     |          |
| CONDITIONS OF APPROVAL, IF   |  |                        |                      |                              |                     |                     |          |
| 55.15.15.15.51   |  |                        |                      |                              |                     |                     |          |