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## OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501Form C-103  
Revised 10-1-78

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                             |  |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                           |  | 7. Unit Agreement Name                    |
| 2. Name of Operator ARCO Oil and Gas Company<br>Division of Atlantic Richfield Company                                                      |  | 8. Farm or Lease Name<br>R. L. Brunson    |
| 3. Address of Operator<br>P. O. Box 1710, Hobbs, New Mexico 88240                                                                           |  | 9. Well No.<br>1                          |
| 4. Location of Well<br>UNIT LETTER J, 2310 FEET FROM THE South LINE AND 2310 FEET FROM<br>East LINE, SECTION 4 TOWNSHIP 22S RANGE 37E NMPM. |  | 10. Field and Pool, or Wildcat<br>Paddock |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3440' GR                                                                                   |  | 12. County<br>Lea                         |

|                                                                              |                                                                  |
|------------------------------------------------------------------------------|------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                                  |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                            |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                           |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>                 |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOBS <input type="checkbox"/>             |
| OTHER <input type="checkbox"/>                                               | OTHER Perforate, Acidize, TA <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 12/26/84 ran CBL. Perf'd Paddock w/1 JSPF @ 5211, 13, 15, 20, 22, 25, 34, 37, 48, 54' = 10 holes. Set pkr @ 5105' & acidized Paddock perfs 5211-54' w/1100 gals 15% NEFE acid. In 9 hrs swbd perfs 5211-54', rec 4 BO & 154 BW. On 12/27/84 swbd 10 hrs, rec 1 BO, 157 BW. SITP 300#. POH w/pkr. Set cmt retr @ 5208' & cmt squeezed perfs 5211-54' w/150 sx C1 H Neat cmt to 2500#. RO 75 sx cmt. Perf'd Paddock 5160-75' w/2 - .38" JSPF - 32 holes. Set pkr @ 5050' & pmpd 100 gals 15% HCL NE acid. Swbd 9 hrs, rec 27 BW. On 1/2/85 swbd 8½ hrs, rec 22 BW, no gas. POH w/pkr. Set 5" CIBP @ 5140'. Displaced hole w/100 bbls 2% KCL wtr mixed w/15 gals Chem-link C-193. Inst wellhead & 2" valve. Temp abandoned eff: 1/3/85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Elizabeth S. Bush TITLE Drlg. Engr. DATE 4/2/85

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR TITLE  DATE APR - 8 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR - 4 1985

O.C.O.  
HOBBS OFFICE