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## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |

5. State Oil &amp; Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>P&amp;A Drinkard</b>                                                                         | 7. Unit Agreement Name                            |
| 2. Name of Operator<br><b>Atlantic Richfield Company</b>                                                                                                                                               | 8. Farm or Lease Name<br><b>R. L. Brunson</b>     |
| 3. Address of Operator<br><b>P. O. Box 1710, Hobbs, New Mexico 88240</b>                                                                                                                               | 9. Well No.<br><b>1</b>                           |
| 4. Location of Well<br>UNIT LETTER <b>J</b> <b>2310</b> FEET FROM THE <b>South</b> LINE AND <b>2310</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>4</b> TOWNSHIP <b>22S</b> RANGE <b>37E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>Drinkard</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3440' GR</b>                                                                                                                                       | 12. County<br><b>Lea</b>                          |

|                                                                              |                                                          |
|------------------------------------------------------------------------------|----------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                          |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                    |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOBS <input type="checkbox"/>     |
| OTHER <input type="checkbox"/>                                               | OTHER <input type="checkbox"/>                           |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                 |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
|                                                                              | <b>Drinkard only</b>                                     |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Commenced operations to plug and abandon Drinkard zone only on 8/28/74. Plug and Abandonment was performed in the following manner: POH w/completion assembly. Set CIBP @ 6935' on WL & capped w/35' cmt. P&A effective 8/28/74.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED H. J. Bernard TITLE Dist. Drlg. Supv. DATE 9/9/74

APPROVED BY J. J. J. TITLE  DATE

CONDITIONS OF APPROVAL, IF ANY: