

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

HOBBS OFFICE O. C. C.

APR 29 11 39 AM '66

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	4. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
2. Name of Operator <b>Shell Oil Company (Western Division)</b>	5. State Oil & Gas Lease No. -
3. Address of Operator <b>P. O. Box 1509, Midland, Texas 79701</b>	7. Unit Agreement Name -
4. Location of Well UNIT LETTER <b>C</b> <b>760</b> FEET FROM THE <b>north</b> LINE AND <b>1980</b> FEET FROM THE <b>west</b> LINE, SECTION <b>4</b> TOWNSHIP <b>22S</b> RANGE <b>37E</b> NMPM.	8. Farm or Lease Name <b>Rinewalt</b>
	9. Well No. <b>4</b>
	10. Field and Pool, or Wildcat <b>Wantz-Abo</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3462' DF</b>	12. County <b>Lea</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	Installed Pump <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**April 6, 1966 thru April 13, 1966**

**Ran 2" x 1 1/2" x 18' Pacific Pump, 1-2' x 3/4" sub, 170-3/4" & 96-7/8" rods.**

**In 24 hours pumped 13 BO, no water, on 8-84" SPM. Gr. 40.2° API GOR 3077.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **R. J. Doubek** Original Signed By **R. J. Doubek** TITLE **Division Mechanical Engineer** DATE **April 27, 1966**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: