## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

Form C-110 Revised 7/1/55

Wile the original and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION 9 33

| Company o   | r Operato               | r Ske                   | 11y 011 Co              | mpany     |                                | _Lease                                  | E. A.                | Sticher      |             |
|-------------|-------------------------|-------------------------|-------------------------|-----------|--------------------------------|---|----------------------|--------------|-------------|
| Well No.    | 4                       | Unit Lette:             | L s 4                   | T 228     | R 37E Po                       | ol Bline                                | pri (G               | es)          | -           |
| County      | Lea                     |                         | Kind of L               | ease (Sta | te, Fed. o                     | r Patente                               | d) Pa                | tented       | ·····       |
| If well pro | duces oil               | or condens              | ate. give               | location  | of tanks:Un                    | it S                                    | 4 T                  | 228 R        | 37E         |
| Authorized  | Transpo                 | rter of Oil             | or Conden               | sate      | exas-New Ne                    | xice Pipe                               | Line                 | Company      |             |
|             |                         |                         |                         | _         |                                |   |                      |              |             |
|             | (Give ad                | dress to w              | hich appro              | oved copy | ox 1510 - R                    | m is to b                               | e sent               | <b>)</b>     |             |
| Authorized  | Transpo                 | rter of Gas             | Permis                  | n Basin   | Pipe Line C                    | ompany                                  |                      |              |             |
| Address     | Box 1310                | ) - Omaha,              | Heb.                    |           | r                              | ate Conn                                | ,                    |              |             |
| lf Gas is n | (Give ad ot being s     | ldress to woold, give r | hich appro<br>easons an | d also ex | y of this for<br>uplain its pr | rm is <b>to t</b><br>reaent <b>di</b> s | pe sent<br>sposition | )<br>on:     |             |
| Reasons fo  | or Filing:(<br>Transpor | Please che              | ck proper               | box)      | New Well_<br>Ory Gas (         | ) C'head                                | ( ) Cor              | l            | )           |
|             |                         |                         |                         |           |                                |   |                      | •            | х¥          |
| Remarks:    | Owner on.               |                         |                         |           | ther Rec                       | ve explai                               | nation               | below)       |             |
| Well No.    | Dual Com                | pletion.                | the Rules               |           | late well in                   |   |                      |              |             |
| Executed t  | his the 31              | st day of               | August                  | 19_       | 60                             |   |                      |              |             |
|             |                         | SEO 30 1                | QAN                     |           | By                             | 4                                       | ımlar                | <u> </u>     | <del></del> |
| Approved    |                         | 7.9                     | 19                      | ·         | Tiple                          | Dist. St                                | opt.                 | ı            |             |
| •••         | CONSERV                 | ATION CO                | MMISSIO                 | Ν         | Company_                       | Skelly                                  | Oil Com              | p <b>any</b> | <del></del> |
| By Les.     | lie A.                  | C len                   |                         |           | Address                        | Box 38                                  | - Hobbs              | , New M      | exte        |
| Title       | <u> </u>                | Chi Ches Con            |                         |           |                                |   |                      |              |             |