NO. OF COPIES RECI	EIVED						
DISTRIBUTIO	N	N	NEW MEXICO OIL CONSERVATION COMMISSION				i
SANTA FE					-	tevised 1-1-65	Type of Lease
FILE							FEE
U.S.G.S.		_			F		Gas Lease No.
LAND OFFICE		_			ſ	<b>.</b>	
OPERATOR						mm	mmmm
,AP	PLICATION F	OR PERMIT	TO DRILL, DEEPEN,	OR PLUG BACK		7. Unit Agree	oment Name
1a. Type of Work						Non	
			DEEPEN	PI	LUG BACK 🗷 🖡	8. Farm or Le	
b. Type of Well					MULTIPLE		Rinewalt 2
OIL WELL	GAS WELL	OTHER		SINGLE ZONE	ZONE	9. Well No.	
2. Name of Operator						9. Well No.	4
Southern	Petroleum	Exploration	Lon, Inc.			-7	L Dural and Wildows
3. Address of Opera	tor						d Pool, or Wildcat
Box 1434.	Roswell.	New Mexi	00			Blineb	<b>ry</b>
4. Location of Well	UNIT LETTER	<b>T</b>	LOCATED 660	FEET FROM THE	orth		
	UNIT LETTER	_	•		70 10		
AND 990	FEET FROM THE	West	LINE OF SEC.	TWP. 22-5 RGE	37-E NMPM	//////	<i>₩₩₩₩₩</i>
minni	<u>uuuuuu</u>	mmm				12. County	
						Lea	
<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	******	HHHHH					
<i>HHHHH</i> AA	HHHHH	******	*************	19. Proposed Depth	19A. Formation	1	20, Rotary or C.T.
				6400 •	Bline	bry	
21. Elevations (Show	w whether DF_RT.	etc.) 21A. 1	(ind & Status Plug. Bond		ictor	22. Approx	. Date Work will start
3453		Blanket-Good Standing				May 26, 1965	
23.		•	PROPOSED CASING A	ND CEMENT PROGR	AM		

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17#	13#	-	305'	300	SULLEG
12-1/2"	9-5/8#	36#	28971	1400	Surface
	711	23#	79091	500	64501
8-3/4"					

Well is presently completed in the Wantz Abo zone thru perfs 7150'-7243'. We plan to set a CI bridge plug approximately 6400' capped with 60' cement. Perforate and squeese or pump 420 sacks (530 cu. ft.) of cement behind 7" casing then perforate, treat and test thru adequate blowout preventer equipment the Blinebry zone from 5619' to 5906'.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Bl. In the	Tule_District Land Manager	_ Date May 21, 1965
(This space for State Use)		
5		
APPROVED BY	TITLE	DATE

CONDITIONS OF APPROVAL, IF ANY:

CIPI L