## District I

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

Ener

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Ainerals & Natural Resources Department

| 4.1 | Α. |          |
|-----|----|----------|
|     |    | 5 Copies |
|     |    |          |

| 2040 South Pachec                           | o, Santa Fe,           | NM 87505                      |                              |                     |                    |                |                      |                             |  |                  | AME                       | NDED REPO                              |  |
|---|------------------------|-------------------------------|------------------------------|---------------------|--------------------|----------------|----------------------|-----------------------------|--|------------------|---------------------------|--|--|
| I.  |                        | REQUE                         | ST FOR                       | ALLOWA              | BLE A              | ND A           | UTHO                 | )RIZA                       | TION TO T  | RANSP            | ORT                       | •                                      |  |
|   |                        | <sup>1</sup> O                |                              | and Address         |                    |                |                      |                             |  | OGRID Nu         |                           |  |  |
| Chevron U.S.A. Inc.                         |                        |                               |                              |                     |                    |                | 4323                 |                             |  |                  |                           |  |  |
| P.O. Box 1150                               |                        |                               |                              |                     |                    |                |                      |                             | 3 R  | teason for Fi    |                           | de                                     |  |
| Midland, TX 79702  4 API Number 5 Pool Name |                        |                               |                              |                     |                    |                |                      | CG                          | l ·  |                  |                           |  |  |
| T FOOI IVALI                                |                        |                               |                              |                     |                    |                |                      |                             | <sup>6</sup> Pool Code                           |                  |                           |  |  |
|   | 0-025-10<br>perty Code |                               | - <del> </del>               |                     |                    |                | GAS (01              | <u>L)</u>                   |  | 60240            |                           |  |  |
| Pio   | -                      |                               |                              |                     | 8 P                | roperty        |                      |                             |  | 9 Well Number    |                           |  |  |
| П. 10                                       | 2678                   | e Locatio                     | <u> </u>                     |                     |                    | MAR            | <u>K</u>             |                             |  |                  |                           | 5                                      |  |
| UL or lot no.                               | Section                | Township                      |                              | Lot. Idn            | TF . c             |                | T                    | <del></del> -               | <del>                                     </del> |                  |                           |  |  |
| T (A)                                       | 3                      | 225                           | 37E                          | Lot. Idn            | Feet from          |                |                      | Feet from the               | East/Wes   |                  | County                    |  |  |
| 11  |                        | Hole L                        |                              |                     | 0t                 | 60             | <u>N</u>             | DRTH                        | 660  | EAS              | Γ                         | LEA                                    |  |
| UL or lot no.                               | Section                | Township                      |                              | Lot. Idn            | Feet from          |                | N1/5                 | .1.7.                       | T=   | T                |                           | <del></del>                            |  |
|   |                        | l swiining                    | Tunge                        | Lot. Iun            | reet from          | iii tiie       | the North/South Line |                             | Feet from the                                    | East/Wes         | st line                   | County                                 |  |
| <sup>2</sup> Lse Code                       | <sup>13</sup> Produc   | ing Method (                  | Code 14 Ga                   | s Connection Date   | 15 C-              | 129 Per        | mit Numb             | er 1                        | 6 C-129 Effective                                | Date             | 17 C-12                   | 9 Expiration Da                        |  |
| Р   |                        | P                             |                              |                     |                    |                |                      |                             |  |                  | 0 12                      | o Empiradori Da                        |  |
| II. Oil and                                 | d Gas T                | ranspor                       | ters                         |                     |                    |                |                      |                             |  |                  |                           |  |  |
| 18 Transporter<br>OGRID                     |                        |                               | ransporter Na<br>and Address | ime                 |                    | 20 POD 21 O/G  |                      |                             | 22 POD ULSTR Location                            |                  |                           |  |  |
| <del></del>                                 | FOT                    | T ENERGY                      |                              | · ID                | _                  |                |                      | ·                           | and Description                                  |                  |                           | <del></del>                            |  |
| 037480                                      |                        | 1 ENEKGY<br>0. BOX 46         |                              | LP                  | 8684 C             | 07102          | 10                   | 0                           |  |                  |                           |  |  |
|   | 50 J. St. 1            | STON, TX                      | 77210-                       | 4666                |                    |                |                      |                             | G  | -3-225-3         | 7E                        |  |  |
| 024650                                      |                        |                               |                              | VICES, LP           | \$500,000          | 20147          | 'AA                  | C                           |  | -                |                           |  |  |
| 02.000                                      | 100                    | O LOUISIA                     | ANA, SUIT                    | E 5800              |                    | 2814700 G      |                      |                             | T 0 000 075                                      |                  |                           |  |  |
| HOUSTON, TX 77002-5050                      |                        |                               |                              |                     |                    |                |                      | T-3-22S-37E                 |  |                  |                           |  |  |
| <u> </u>                                    |                        |                               |                              |                     |                    |                |                      |                             |  |                  |                           |  |  |
|   |                        |                               |                              |                     |                    |                |                      |                             |  |                  |                           |  |  |
|   |                        |                               |                              |                     |                    |                |                      |                             |  |                  |                           | ······································ |  |
|   | 100                    |                               |                              |                     |                    |                |                      |                             |  |                  |                           |  |  |
| V Drodero                                   | - J W-4                |                               | ·                            | <del></del>         |                    |                |                      |                             |  |                  |                           |  |  |
| V. Produc  23 POD                           | ed wat                 | er                            |                              | <del></del>         | 24 PC              | VD 111 00      | DD Y                 |                             | <del></del>                                      |                  |                           | <del> </del>                           |  |
| 071025                                      | : n                    |                               |                              |                     | 3. PO              | ULS,           | IK Locatio           | on and Des                  | cription   |                  |                           |  |  |
| 7. Well Co                                  |                        | n Data                        |                              | ·                   |                    | •              | <del></del>          |                             |  |                  |                           |  |  |
| 25 Spud Date                                | mpietic                |                               | dy Date                      | 27 T                | D.                 | $\neg$         | 28 pp                | TD.                         | 29 Dosforo                                       | *:               | 30 D                      | 10 DG 140                              |  |
| Ready Date - 1D                             |                        |                               |                              |                     | <sup>28</sup> PBTD |                |                      | <sup>29</sup> Perforations  |  | וט ~ ו           | <sup>30</sup> DHC, DC, MC |  |  |
| <sup>31</sup> Hole                          | e Size                 |                               | <sup>32</sup> Casii          | ng & Tubing Size    |                    | 33 Depth Set   |                      |                             | <sup>34</sup> Sacks Cement                       |                  |                           | nent                                   |  |
|   |                        |                               |                              |                     |                    |                |                      |                             | -  | _                |                           |  |  |
|   |                        |                               |                              |                     |                    |                |                      |                             |  |                  |                           | <del></del>                            |  |
|   |                        |                               |                              |                     |                    |                |                      |                             |  |                  |                           |  |  |
|   | <del></del>            |                               |                              |                     |                    |                |                      |                             | <del></del> .                                    |                  |                           |  |  |
| / <b>XX</b> -11 T-                          | -4 D -4 -              |                               |                              |                     | l                  |                |                      |                             |  |                  |                           |  |  |
| I. Well Te                                  |                        | l<br><sup>36</sup> Gas Delive | ry Date                      | 37 Test Date        | т                  | 38 т           | agt I amoth          |                             | 30 TL D  | <del></del>      | 40 ~                      |  |  |
| Sas Bonvery                                 |                        | 1) Date                       | Date 7 Test Date             |                     | 38 Test Length     |                |                      | <sup>39</sup> Tbg. Pressure | ,  | 40 Csg. Pressure |                           |  |  |
| 41 Choke Size 42 Oil                        |                        |                               | 43 37-4                      |                     | 44.0               |                |                      | 46                          |  | 46               |                           |  |  |
|   |                        |                               | 43 Water                     |                     |                    | 44 Gas         |                      | <sup>45</sup> AOF           |  | 46 Test Method   |                           |  |  |
| I haraby cortify                            | that the mile          | on of the Oil (               | 3                            | Division have bee   |                    |                |                      | <u>L</u>                    |  |                  |                           |  |  |
| nplied with and t                           | that the info          | rmation give                  | n above is tn                | Division have bee   | en                 |                | O                    | IL CON                      | ISERVATION                                       | DIVISIO          | N                         |  |  |
| best of my knov                             | vledge and             | elief.                        | <b>.</b>                     |                     | Арр                | proved b       | y:                   |                             |  |                  |                           |  |  |
| inted name                                  | <u>~1 /</u>            | year                          | <del> </del>                 |                     |                    | la:            | <u> </u>             | ·                           |  | <del></del>      | ·                         |  |  |
| J. K. RIPLEY                                |                        |                               |                              |                     |                    | Title:         |                      |                             |  |                  |                           |  |  |
| Title:<br>TECHNICAL ASSISTANT               |                        |                               |                              |                     | App                | Approval Date: |                      |                             |  |                  |                           |  |  |
| ate: 2/9/99                                 | TO TO I WIA I          |                               | Phone: (O                    | 15)607 7140         | _#_                |                |                      |                             | <del></del>                                      |                  |                           |  |  |
| 2/9/99                                      |                        |                               | (9.                          | 15)687-7148         | L                  |                |                      |                             |  |                  |                           |  |  |
| II mis is a chan                            | ge of opera            | tor fill in the               | OGRID num                    | ber and name of the | he previous        | s operato      | or                   |                             |  |                  |                           |  |  |
|   | Previo                 | ous Operator                  | Signature                    | <del></del>         | <del></del>        | Printe         | d Name               |                             | <del></del>                                      | Title            |                           | Date                                   |  |
|   |                        | -                             | -                            |                     |                    |                |                      |                             |  | 1 1110           |                           | Date                                   |  |