

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-10050
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. -
7. Lease Name or Unit Agreement Name J.W. Grizzell A
8. Well No. 3
9. Pool name or Wildcat Penrose Skelly Grayburg
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator BEC Corporation
3. Address of Operator P.O. Box 1392 Midland, Texas 79702
4. Well Location Unit Letter L : 1980 Feet From The South Line and 660 Feet From The West Line Section 5 Township 22S Range 37E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

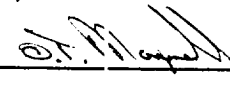
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

January 14-17, 1997
Pulled Rods & Pump. Latched onto Tubing. Tubing Stuck.
Rigged up Pump Truck. Circulated Hole and worked Tubing Free.
Ran back in hole with Pump & Rods. Production - 125 Bbls. Water,
10 M.C.P. Gas, No Oil. Shut-Down Unit. Awaiting later Disposal Tie-In.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____ TITLE Production Supt. DATE 2-27-97
TYPE OR PRINT NAME O.T. Maxwell 915 682-1828 TELEPHONE NO.

(This space for State Use)

APPROVED BY  TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

MAR 04 1997



TEST 00 11/14