## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| DISTRIBUTION                          |      |
| SANTA FE                              |      |
| FILE                                  |      |
| U.S.G.S.                              |      |
| LAND OFFICE                           |      |
| ROTARSTO                              |      |

## OIL CONSERVATION DIVISION

| DISTRIBUTION   | P. O. BOX 2088                  |  | Revised 10-1-78                         |
|--|---------------------------------|--|---|
|  | A FE, NEW MEXICO                | 87501                                  | 1                                       |
| #1LE U.S.G.S.  |                                 |  | 5a. Indicate Type of Lease              |
| LANO OFFICE  |                                 |  | State Fee X                             |
| ROTARSTO   |                                 |  | 5. State Oil & Gas Lease No.            |
| OF EAGLOW  |                                 |  |   |
| CINDDA NOTICES AND F   | SECONTS ON WELLS                |  | mmmmm                                   |
|  | DEEPEN OR PLUG BACK TO A DIFF   | ERENT RESERVOIR,                       |   |
| The state of the s | M C-101) FOR SUCH PROPOSALS.    | )                                      | 7. Unit Agreement Name                  |
| 1. OIL TO GAS  |                                 |  | 1                                       |
| WELL A WELL OTHER.   |                                 |  | S. Penrose Skelly Unit                  |
| 2. Name of Operator  |                                 |  | 8. Farm or Lease Name                   |
| Gulf Oil Corporation   |                                 |  |   |
| 3. Address of Operator   |                                 |  | 9. Well No.                             |
| P. O. Box 670, Hobbs, NM 88240   |                                 |  | 128                                     |
| 4. Location of Well  |                                 |  | 10. Field and Pool, or Wildcat          |
| UNIT LETTER L 1980 PEET PROM T   | South                           | 660                                    | Penrose Skelly                          |
| UNIT CETTER,,  | LINE AND                        | DOU FEET FROM                          | THE THEFT WITH THE                      |
| West 5   | <b>22</b> ¢                     | 37F                                    |   |
| THE West LINE, SECTION 5 TOW   | HSHIP ZZD MANGE                 | NMPM.                                  |   |
| THISTITIS OF THE PROPERTY OF T | n (Show whether DF, RT, GR,     | etc. 1                                 | 12. County                              |
| [[[[[]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]   |                                 |  | 111111111                               |
|  | 3451' GL                        |  | Lea \\\\\\\\                            |
| Check Appropriate Box T  | o Indicate Nature of N          | otice, Report or Otl                   | ner Data                                |
| NOTICE OF INTENTION TO:  | <b>}</b>                        | SUBSEQUENT                             | REPORT OF:                              |
| •  |                                 |  |   |
| PERFORM REMEDIAL WORK PLUG A   | W JAIDAMAN REMEDIAL W           | ORK                                    | ALTERING CASING                         |
| TEMPORARILY ABANDON  | COMMENCE                        | MILLING OPNS.                          | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING CHANGE  | <del></del>                     | AND CEMENT JOB                         |   |
| , , , , , , , , , , , , , , , , , , ,  | <del></del> }                   | Return TA Well to                      | Production                              |
|  | 01,464                          | CCOIN IN WELL CO                       | A Troduction                            |
| OTHER  |                                 |  |   |
| 17. Describe Proposed or Completed Operations (Clearly state   | all pertinent details, and give | pertinent dates, including             | estimated date of starting any proposed |
| work) SEE RULE 1 103.  |                                 | . , ,                                  | ,                                       |
|  |                                 |  |   |
|  |                                 | •                                      |   |
|  |                                 |  | · ·                                     |
| POH with rods and pump. Swab we  |                                 | s fresh water do                       | own casing.                             |
| Ran rods and pump; spaced out ro   | is. Hung well on.               |  |   |
|  |                                 |  |   |
| •  |                                 |  |   |
|  |                                 | •                                      |   |
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|  |                                 |  |   |
|  |                                 |  |   |
|  |                                 |  |   |
| 18. I hereby certify that the information above is true and comp   | ete to the best of my knowleds  | ge and belief.                         |   |
| $O \circ O \cdot I$  |                                 |  |   |
| war Klette   | title Area Eng                  | rineer                                 | DATE 2-15-82                            |
|  | area ring                       | , ************************************ | <u> </u>                                |
| 39 ng ( 1820)  |                                 |  |   |
| Gerry To   |                                 |  |   |
| APPROVED BY  | TITLE                           |  | DATE T                                  |
| CONDITIONS OF APPROVAL, IF ANY:  |                                 |  |   |