## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| U.\$.0.\$.             |     |  |
| LAND OFFICE            |     |  |
| OPERATOR               | - T |  |

## OIL CONSERVATION DIVISION

| CANTA FE  | SAN   | P. O. BOX                 | K 2088<br>MEXICO 871                  | 501            |                         | Form C-103 -<br>Revised 10-1-7 |  |  |
|---|---|---------------------------|---------------------------------------|----------------|-------------------------|--------------------------------|--|--|
| FILE  |   | .,                        |                                       |                | 5a. Indicate T          | ype of Lease                   |  |  |
| LAND OFFICE   |   |                           |                                       |                | State                   | Foo XX                         |  |  |
| OPERATOR  |   |                           |                                       |                | 5, State Oil &          | Gas Lease No.                  |  |  |
| SU O HOT USE THIS FORM FO                                     | INDRY NOTICES AND DE PROPOSALS TO DELLE OF TO             | REPORTS ON                | WELLS                                 | n Francis      |                         |                                |  |  |
|   |   | RM C+101) FOR SUC         | PROPOSALS.)                           | KESERVOIN.     | 7, Unit Agreen          | nent Name                      |  |  |
| OIL XX GAS WELL   | OTHER-  |                           |                                       | ****           | <u> </u>                |                                |  |  |
|   |   | •                         |                                       |                | 8. Farm or Lea          | -                              |  |  |
| Bliss Petroleum, Inc  | •   |                           |                                       |                | Christma<br>9. Well No. | s Cowden                       |  |  |
| c/o Oil Reports & Ga  | s Services, Inc.,   | P. O. Box                 | 763, Hobbs,                           | NM 88241       | 1                       |                                |  |  |
| UNIT LETTER H 1980 FEET FROM THE NORTH LINE AND 660 FEET FROM |   |                           |                                       |                |                         | 10. Field and Pool, or Wildcat |  |  |
|   |   |                           |                                       |                |                         | Skelly                         |  |  |
| THE East LINE,  | 5   |                           |                                       |                |                         |                                |  |  |
|   | 15, Elevati   | on (Show whether l        | OF, RT, GR, etc.)                     |                | 12. County              |                                |  |  |
| 77777777777777777777777777777777777777                        | ock Appendice Paul  | T. I. J N                 | 3438 DF                               | <b>D</b>       | Lea<br>                 |                                |  |  |
|   | eck Appropriate Box '                                     | to indicate N             | ature of Notice                       | -              | ther Data  NT REPORT OF | <del></del> .                  |  |  |
|   |   |                           |                                       |                |                         | •                              |  |  |
| PERFORM REMEDIAL WORK   | PLUG A  | NO GHABA DHA              | REMEDIAL WORK                         | .              | ALT                     | ERING CASING                   |  |  |
| PULL OR ALTER CASING  | CHANG   | E PLANS                   | COMMENCE DRILLIN                      | <b>}==::</b> { | PLU                     | AND ABANDONMENT                |  |  |
|   |   |                           |                                       |                |                         |                                |  |  |
| OTHER   |   | U                         |                                       |                |                         |                                |  |  |
| ìn  | ll to be logged a<br>Queen and Seven<br>r results of eval | nd evaluate<br>Rivers. Pe | d for possil                          | ole recomple   | tion                    | , starting any proposed        |  |  |
|   |   |                           |                                       |                |                         |                                |  |  |
|   |   |                           |                                       |                |                         |                                |  |  |
|   |   |                           |                                       |                |                         |                                |  |  |
|   |   |                           |                                       |                |                         |                                |  |  |
|   |   |                           |                                       |                |                         |                                |  |  |
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|   |   |                           |                                       |                |                         |                                |  |  |
|   |   |                           |                                       |                |                         |                                |  |  |
|   |   |                           |                                       |                |                         |                                |  |  |
| 8. I hereby certify that the informa                          | ition above is true and comp                              | lete to the best of       | my knowledge and                      | belief.        | <b>.</b>                |                                |  |  |
| 10.   | 1 11  |                           |                                       |                |                         |                                |  |  |
| IGNED LUGICIALIA  | Lollos  | TITLE                     | Agent                                 |                | DATE                    | 8/24/ <b>8</b> 4               |  |  |
| Eddie W. Oil & Gas I  | Seay  | *!YLE                     |                                       |                |                         | G 27 1984                      |  |  |
|   | ispector  |                           | · · · · · · · · · · · · · · · · · · · |                | _ DATE                  |                                |  |  |

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O.C.S. HOBBS OF CE