|   |  |  | Free C 100                                      |
|---|--|--|---|
| NO. OF COPIES RECEIVED                  | <del></del>  | Hoon   | Form C-103 Supersedes Old                       |
| DISTRIBUTION                            | HEW MEXICO   | OIL CONSERVARES CERTIFICATION OF THE CONSERVARES OF | S OFFICE C-102 and C-103                        |
| SANTA FE                                | NEW MEXICO   | DIL CONSERVATION COMMISSION  | in reactive 1-1-65                              |
| FILE                                    | +  | Map 28 3 no 7996   | Sq. Indicate Type of Lease                      |
| U.S.G.S.                                | <del>                                     </del>   | MAR CU O 40 IN O   | Sarte F Fee                                     |
| LAND OFFICE                             | +  |  | 5. State Oil & Gas Lease No.                    |
| OPERATOR                                |  |  |   |
| SU<br>(DO NOT USE THIS FORM TO USE "AFF | INDRY NOTICES AND REPORT OF PROPOSALS TO DRILL OR TO DEEPE PLICATION FOR PERMIT - " (FORM C-1) | ORTS ON WELLS N OR PLUG BACK TO A DIFFERENT RESERVOIR. 0(1) FOR SUCH PROPOSALS.)   |   |
| 1                                       |  |  | 7. Unit Agreement Name                          |
| OIL GAS WELL WELL                       | OTHER+   |  | South Penrose Skelly Uni                        |
| 2. Name of Operator                     |  |  | 8. Farm or Lease Name                           |
| Gulf Oil Corporati                      | Lon  |  | 9. Well No.                                     |
| Box 670, Hobbs, No.                     | 105  |  |   |
| 4. Location of Well                     |  |  | 10. Field and Pool, or Wildcat                  |
| UNIT LETTER B                           | , 660 FEET FROM THE  | North LINE AND 1980 FEE  | Penrose Skelly                                  |
|   |  |  |   |
| THE REST LINE,                          | SECTION TOWNSHIF   | 22-S RANGE 37-E  | _ NMPM.   |
|   |  | L.I. DE DE CD  |   |
|   | 15. Elevation (She   | ow whether DF, RT, GR, etc.)   | 12, County                                      |
|   |  | 3459° DF   | Les   |
| Cho                                     | = = =  | ndicate Nature of Notice, Report   |   |
| NOTICE                                  | OF INTENTION TO:   | SUBSEC   | QUENT REPORT OF:                                |
|   |  |  |   |
| PERFORM REMEDIAL WORK                   | PLUG AND ABA   | <u> </u>   | ALTERING CASING                                 |
| TEMPORARILY ABANDON                     |  | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                            |
| PULL OR ALTER CASING                    | CHANGE PLAN  |  |   |
|   |  | OTHER  |   |
| OTHER                                   |  | CI Report  |   |
| 17. Describe Proposed or Comple         | ted Operations (Clearly state all pe   |  | cluding estimated date of starting any proposed |
| Well still carried on this well.        | d <b>as closed in.</b> No pi   | lans have been made at thi   | s time for further work                         |
|   |  |  |   |
|   |  | •  |   |
| · · · · · · · · · · · · · · · · · · ·   |  |  |   |
| 18. I hereby certify that the inform    | mation above is true and complete t  | to the best of my knowledge and belief.  |   |
| URBINAL SIGN                            |  | Amount There is a A.A  |   |
| SIGNED                                  | ratio  | TITLE Area Production Manage   | r . DATE March 27, 1966                         |
|   |  |  |   |
| <u>~</u>                                |  |  | 1.  |
| APPROVED BY                             |  | TITLE  | DATE  |

CONDITIONS OF APPROVAL, IF ANY: