District I PO Box 1980, Hobbs, NM 8. 241-1930

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

		WE	ELL LO	CATION	AND A	CRI	EAGE DEDIC	ATION PLA	T				
API Number 30-025-10062					2Pool Code 3Pool Na				ne				
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70GRID					sOpe								
00096		Arch Petr	roleum Inc	з.	80pc		3450						
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UL or lot no. B	Section 5	Township 22S	Range 37E	Lot Idn	Feet from 660		North/South line North	Feet from the 1780	_	/est Line ast	County Lea		
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r				-	-			·····			·		
UL or lot no.	Section	Township	Range	Lot Idn	Feet from	i the	North/South line	Feet from the	East/W	est Line	County		
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				-	<u></u>	+		SURVE	YOR	CERT	IFICATION		
								I hereby certify	that the wei	ll location sl	hown on this plat		
								or under my su	pervision, a	nd that the s	surveys made by me same is true and		
								correct to the b	est of my be	əlief.			
		-						Date of Surve	•				
				1		\top		Signature and	Seal of Pro	ofessional 5	urveyer:		
1								Certificate Nu	mber				
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WELL LOCATION AND ACREAGE DEDICATION PLAT

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Supersedes C-128 Effective 1-1-65

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|                                                                             | All dista                                                          | nces must be from the outer bound                         | daries of the Section.                                                                        |                                                                                                                                                                                        |  |  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Operator                                                                    |                                                                    | Lease                                                     |                                                                                               | Well No.                                                                                                                                                                               |  |  |
| Gulf Oil Corporation                                                        |                                                                    | Lee Stebbi                                                | Ins (NCT-B)                                                                                   |                                                                                                                                                                                        |  |  |
| Unit Letter Sec                                                             | ction Township                                                     | Range                                                     | County                                                                                        |                                                                                                                                                                                        |  |  |
|                                                                             | 5 22-5                                                             | 37-Е                                                      | Lea                                                                                           |                                                                                                                                                                                        |  |  |
| Actual Footage Location                                                     | n of Well:                                                         |                                                           |                                                                                               |                                                                                                                                                                                        |  |  |
|                                                                             | et from the North                                                  | line and 1780                                             | feet from the East                                                                            | line                                                                                                                                                                                   |  |  |
| Ground Level Elev:                                                          | Producing Formation                                                | Pool                                                      |                                                                                               | Dedicated Acreage:                                                                                                                                                                     |  |  |
| 3450'                                                                       | Drinkard                                                           | Drinkard                                                  |                                                                                               | 40 Acres                                                                                                                                                                               |  |  |
| <ol> <li>If more than<br/>interest and r</li> <li>If more than o</li> </ol> | one lease is dedicated<br>oyalty).                                 | to the well, outline each<br>vnership is dedicated to the | encil or hachure marks on th<br>and identify the ownership t<br>e well, have the interests of | hereof (both as to working                                                                                                                                                             |  |  |
| this form if ne<br>No allowable v<br>forced-pooling                         | "no;" list the owners an<br>cessary.)<br>will be assigned to the v | vell until all interests have                             | have actually been consolid<br>been consolidated (by com<br>ing such interests, has been      | munitization, unitization,                                                                                                                                                             |  |  |
| sion. This                                                                  | Form filed to sho                                                  | w correct location of                                     | of well.                                                                                      |                                                                                                                                                                                        |  |  |
| n<br>                                                                       |                                                                    | 0                                                         | tained he<br>best of m                                                                        | CERTIFICATION<br>certify that the information con-<br>crein is true and complete to the<br>y knowledge and belief.                                                                     |  |  |
|                                                                             |                                                                    | <br> <br> <br> <br> <br> <br>                             | Position<br>Area En<br>Company<br><u>Gulf O</u> :<br>Date                                     | Breazeale<br>ngineer<br>il Corporation<br>23, 1973                                                                                                                                     |  |  |
|                                                                             |                                                                    |                                                           | shown on<br>notes of<br>under my<br>is true o                                                 | certify that the well location<br>this plat was plotted from field<br>actual surveys made by me or<br>supervision, and that the same<br>and correct to the best of my<br>e and belief. |  |  |
|                                                                             |                                                                    |                                                           | and/or Land                                                                                   | Professional Engineer<br>i Surveyor                                                                                                                                                    |  |  |
| 2 330 660 190                                                               |                                                                    |                                                           | Certificate                                                                                   | No.                                                                                                                                                                                    |  |  |