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| ENERGY | ANU | MIN  | ERALS | DEPARTM  | 1ENT |

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| SANTA FE              |      |
| FILE                  |      |
| U.S.G.S.              |      |
| LAND OFFICE           |      |
| 0000000               | <br> |

## JIL CONSERVATION DIVISIO Pt O. BOX 2088

Form C-103 - Revised 10-1-78

| SANTA FE                                  | SANTA                                   | FE, NEW          | MEXICO 87501                          |                    |                       | KEA1260 10-1-19    |
|---|---|------------------|---------------------------------------|--------------------|-----------------------|--------------------|
| FILE                                      |   |                  |                                       | [:                 | a. Indicate Type of   | Lease              |
| U.S.G.S.                                  | _                                       |                  |                                       |                    | State                 | Fee X              |
| LAND OFFICE<br>OPERATOR                   | -                                       |                  |                                       | <u> </u>           | 5. State Oll & Gas L  | ease No.           |
| or charton                                | <b>ـ</b> ـا                             |                  |                                       |                    |                       |                    |
| SUND                                      | RY NOTICES AND RE                       | PORTS ON Y       | VELLS CK TO A DIFFERENT RESI          |                    |                       |                    |
| 1. OIL GAS WELL                           | OTHER+                                  |                  | •                                     |                    | 7. Unit Agreement N   | lame               |
| 2. Name of Operator                       |   |                  | · · · · · · · · · · · · · · · · · · · |                    | 8. Farm or Lease No   | ame                |
| Gulf Oil Corpo                            | oration                                 |                  |                                       |                    | H. T. Matter          | n (NCT-D)          |
| P. O. Box 670                             | , Hobbs, NM 882                         | 40               |                                       |                    | 9. Well 140.          |                    |
| 4. Location of Well                       |   |                  |                                       |                    | 10. Field and Pool,   | or Wildcat         |
| UNIT LETTER D                             | 660 FEET FROM THE                       | North            | LINE AND 66                           | O FEET FROM        | Eumont Ga             | .s                 |
| THE West LINE, SECT                       | 110N 6 TOWNS                            | 22S              | RANGE37                               | E NMPM.            |                       |                    |
|   | 15 Flevation (                          | Show whether D   | F, RT, GR, etc.)                      |                    | 12. County            | HHHH               |
|   | 111111111111111111111111111111111111111 |                  | 6' GL                                 |                    |                       |                    |
|   | 7/////                                  |                  |                                       |                    | Lea [                 | 777777777          |
| Check                                     | Appropriate Box To INTENTION TO:        | Indicate Na      |                                       | Ceport or Other    |                       |                    |
| <del>( )</del>                            |   | F-1              |                                       | $\Box$             |                       | · —                |
| PERFORM REMEDIAL WORK                     | PLUG AND                                | ABAHDON X        | REMEDIAL WORK  COMMENCE DRILLING OF   |                    | ALTERING              | ABANDONMENT        |
| PULL OR ALTER CASING                      | CHANGE PL                               |                  | CASING TEST AND CEME                  | 7-4                | PEUG AND              | ABAROGRAMER!       |
| PULL OR ALIER CASING                      | whouse                                  |                  | OTHEN                                 | 542 [              |                       |                    |
| OTHER                                     |   |                  |                                       |                    |                       |                    |
| 17. Describe Proposed or Completed (      | Operations (Clearly state all           | pertinent detai  | ils, and give pertinent               | dates, including e | stimated date of sta  | rting any proposed |
| work) SEE RULE 1103.                      |   |                  | •                                     |                    |                       | •                  |
| DOU with pools                            | er and tubing. S                        | ot CIPD of       | + 20/0! CTI                           | rrith anan a       | nded tubina           |                    |
|   | er and cubing. S<br>e with abandonmen   |                  |                                       |                    |                       |                    |
|   | ent plug 1270'-11                       |                  |                                       |                    |                       |                    |
|   | t into casing lea                       |                  |                                       |                    |                       |                    |
|   | Clear and clean                         |                  | )) cement pru                         | g co surrac        | e. Elect ul           | У                  |
| noie marker.                              | Clear and Clean                         | iocation.        |                                       |                    |                       |                    |
|   | •                                       |                  |                                       |                    |                       |                    |
|   |   |                  |                                       |                    |                       | •                  |
|   |   |                  |                                       |                    |                       |                    |
|   |   |                  |                                       |                    |                       |                    |
|   | •                                       |                  |                                       |                    |                       |                    |
| -   | •                                       |                  |                                       |                    |                       |                    |
|   |   |                  |                                       |                    |                       |                    |
|   |   |                  |                                       | and Marine         | 7 14 143.75 <b>21</b> |                    |
|   | •                                       |                  |                                       |                    |                       |                    |
| •   |   |                  |                                       |                    | - 3                   |                    |
|   |   |                  |                                       |                    |                       |                    |
|   |   |                  |                                       |                    |                       |                    |
| 18. I hereby certify that the information | in above is true and complet            | e to the best of | my knowledge and bel                  | ief.               |                       |                    |
| POD D >                                   | _                                       |                  | A 77                                  |                    | 0 10                  | . 00               |
| SIGNED W. X. Fre                          | <u> </u>                                | TITLE            | Area Engineer                         |                    | DATE 2-19             | I <b>-</b> 0∠      |
| ORIGINAL S                                |   |                  |                                       |                    |                       |                    |
| JERRY Section                             | **                                      |                  |                                       |                    | <b>r</b> r.           |                    |
| APPROVED BY BISTRICE TO                   | 1.                                      | TITLE            |                                       |                    | DATE P                | 3 22 1306          |
| CONDITIONS OF APPROVAL, IF AN             | Y:                                      |                  |                                       |                    |                       |                    |

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