Form 3160-5 (November 1983) (Formerly 9-331)  DEPARTMEN OF THE INTEL BUREAU OF LAND MANAGEME		Expires August 31, 1985  5. LEASE DESIGNATION AND SHELL NO.  LC - 032573 - B	
SUNDRY NOTICES AND REPORTS  (Do not use this form for proposals to drill or to deepen or plu, Use "APPLICATION FOR PERMIT—" for such	ON WELLS	6. IF INDIAN, ALLOTTER	
I.		7. UNIT AGREEMENT NAME	
OIL S GAS OTHER  NAME OF OPERATOR A DOG OTH C CAS COMPANY		8. FARM OR LEASE NAME	
2. NAME OF OPERATOR ARCO OIL & GAS COMPANY  Division of Atlantic Richfield Company  3. ADDRESS OF OPERATOR		Elliott B -7 9. WHILL NO.	
P.O. Box 1710 Hobbs, New Mexico 88240  1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface		2 10. PIELD AND POOL, OR WILDCAT Penrose Skelly 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
Unit G 1980' FNL & 1980' FEL		Sec 7, T22S	, R37E
14. PERMIT NO. 15. ELEVATIONS (Show whether 3440 TGL	DF, RT, GR, etc.)	12. COUNTY OR PARISH	NM
16. Check Appropriate Box To Indicate	Nature of Notice, Report, or C	Other Data	
NOTICE OF INTENTION TO:	DESERBE	JENT REPORT OF:	
TEST WATER SHUT-OFF PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING V	11
PRACTURE TREAT MULTIPLE COMPLETE	FRACTURE TREATMENT SECOTING OR ACIDIZING	ALTERING C.	
SHOOT OR ACIDIZE ABANDON*  REPAIR WELL CHANGE PLANS	(Other)		
(Other) Test Csg X  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all perti	Completion or Recompl	of multiple completion letion Report and Log fo	rm.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertiproposed work. If well is directionally drilled, give subsurface in nent to this work.)*  TD - 3724  7 5/8" Surface Csg - 24# @ 1117' 5 1/2: Prod. Csg - 17# @ 3629' Perfs 3345'- 3555' OH - 3629 - 3697'			
1. Set & test Anchor			
2. MIRU			
3. POH w/CA			
4. RIH w/pkr_to_3300'			
5. Test to <del>3000</del> # for 15 min			
6. POH w/pkr			
7. NU wellhead			
8. Rig down			
18. I hereby certify that the foregoing is true and correct		c /1	8/88
SIGNED TITLE	Services Supv.	DATE	
(This space for Federal of State office use)		DATE 55	26.55
APPROVED BY TITLE TITLE		DATE	

## \*See Instructions on Reverse Side

MAY 27 1988