

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

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MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) ACIDIZING	X

10-24-52

(Date)

Hobbs, New Mexico

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Shell Oil Company

(Company or Operator)

Grizzell

(Lease)

(Contractor)

Well No. **5** in the **SE** $\frac{1}{4}$ **SE** $\frac{1}{4}$ of Sec. **8**T. **22S**, R. **37E**, NMPM., **Padlock** Pool, **Lea** County.The Dates of this work were as follows: **9-18-52**Notice of intention to do the work ~~(was)~~ (was not) submitted on Form C-102 on _____, 19____, (Cross out incorrect words)and approval of the proposed plan ~~(was)~~ (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Acidized through casing perforations from 5105 feet to 5235 feet with 3500 gallons 15% LST acid. After recovering hole load pumped 33 20 & 46 bbls. water in 24 hours.

Witnessed by **J. K. Pevhouse**

(Name)

Shell Oil Company

(Company)

Production Foreman

(Title)

Approved:

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **J. D. Savage** **J. D. SAVAGE**Position **Division Exploitation Engineer**Representing **Shell Oil Company**Address **Box 1957, Hobbs, New Mexico**

Engineer District 1

(Title)

OCT 31 1952

(Date)