State of New Mexico

Form C-104

Energy, Minerals and Natural Resources Department

Revised February 10, 1994

Insturctions on back

P.O. Box 1980, Hobbs, NM 88241-1980 District II P.O.Drawer DD, Artesia, NM 88211-0719

| P.O.Drawer DD, Artesia   | a, NM 88211-0719  | OIL                                 | CONSER               | OITAVS      | N DIVISION   |  |                        |                               | Submit to Appro | orlate District Office |  |
|--|---|-------------------------------------|----------------------|-------------|--|--|------------------------|-------------------------------|-----------------|------------------------|--|
| District III   | h-t blid 07440  |                                     | P.C                  | D. Box 208  | 8  |  |                        |                               |                 | 5 Copies               |  |
| 1000 Rio Brazos Rd., A   | AZIEC, NM 8741U   |                                     |                      |             |  |  |                        |                               | 7               | DED DEDODE             |  |
| District IV P.O. Box 2088, Santa I   | Fe. NM 87504-2088                                       |                                     |                      |             |  |  |                        | <u> </u>                      | ] AMEN          | DED REPORT             |  |
| 1.   | REQ   | JEST FOR AL                         | LOWABLE              | AND AU      | ITHORIZATIO  | N TO   | TRANSE                 | ORT                           |                 |                        |  |
| 1 Operator name a  |   |                                     |                      | - /         |  | <sup>2</sup> OGRID Number                            |                        |                               |                 |                        |  |
| Apache Co  | •   |                                     |                      |             |  | 000873   |                        |                               |                 |                        |  |
|  | 2000 Post Oak Blvd, Suite 100<br>Houston, TX 77056-4400 |                                     |                      |             |  | Reason for Filing Code CH effective February 1, 1998 |                        |                               |                 |                        |  |
| <sup>4</sup> API Number  | <sup>4</sup> API Number <sup>5</sup> Pool Name          |                                     |                      |             |  |  | <sup>6</sup> Pool Code |                               |                 |                        |  |
| 30-025-10  | 114   | Drinkard                            |                      |             |  |  |                        | 19190                         |                 |                        |  |
| 7 Property Code  |   | <sup>8</sup> Property Name Grizzell |                      |             |  |  |                        | <sup>9</sup> Well Number<br>6 |                 |                        |  |
| II. Surface Location   |   |                                     |                      |             |  |  |                        |                               |                 | <del></del>            |  |
| Ut or lot no.  | Section   | Township                            | Range                | Lot. Idn    | Feet from the  | North/   | /South line            | Feet from the                 | East/West line  | County                 |  |
| 1  | 8   | 228                                 | 37E                  |             | 2200   | S  |                        | 420                           | E               | Lea                    |  |
|  |   | ole Location                        |                      | <del></del> |  |  | <del> </del>           | <del></del>                   | T               | <b>,</b>               |  |
| UI or lot no.  | Section   | Township                            | Range                | Lot Idn     | Feet from the  | North/   | /South line            | Feet from the                 | East/West line  | County                 |  |
| 12 Lse Code  | 13 Producir   | ng Method Code                      | 1                    | 1           | 15 C-129 Permit Number                                   | er <sup>18</sup>                                     | 29 Effective D         | ate 17                        | C-129 Ex        | piration Date          |  |
| P  |   | Р                                   | 4/12/86              |             |  | L  |                        |                               |                 |                        |  |
| III. Oil and Ga  | s Transporte  | rs  19 Transporter Name             |                      | ·           | <sup>20</sup> POD  | 21 O/G 22 POD ULSTR Location                         |                        |                               |                 |                        |  |
| OGRID  |   | and Address                         |                      |             |  |  | and Desription         |                               |                 |                        |  |
| 020667   |   | Line Corp                           |                      |             | 2263110  | 0  | I, Sectio              | n 8, T22S-R                   | 37E             |                        |  |
|  | POBox   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
| 22345  | Midland,  |                                     |                      |             | 2002422  |  | 1.0.4                  | 0 T000 D                      | A7E             |                        |  |
| 22345  | P.O. Box  | xpl & Prod Inc                      |                      |             | 2263130  | ٦  | i, Sectio              | n 8, T22S-R                   | 3/E             |                        |  |
|  |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
|  | Tulsa, OK   | . 74102                             |                      |             |  |  |                        |                               |                 |                        |  |
|  |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
|  |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
|  |   |                                     |                      |             |  | 0.0000000000000000000000000000000000000              |                        |                               |                 |                        |  |
|  | ]   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
|  |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
| IV Produced Water  23 POD  24 POD ULSTR Location and Description   |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
| 2263150  |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
| V. Well Comp   |   |                                     |                      |             |  |  |                        | 10.                           |                 | ·                      |  |
| 25 Spud Date   | <sup>28</sup> PBTD <sup>29</sup> Perforations           |                                     |                      |             |  |  |                        |                               |                 |                        |  |
| 30 Hole Size 31  |   |                                     | Casing & Tubing Size |             | 32 Depth Set   |  | t                      | 33 Sacks Cement               |                 |                        |  |
|  |   |                                     |                      |             | 2-7-11-01  |  |                        |                               |                 |                        |  |
|  |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
|  |   |                                     |                      |             | · · · · · · · · · · · · · · · · · · ·                    |  |                        |                               |                 |                        |  |
|  |   |                                     |                      |             |  |  | <del> </del>           |                               | <del></del>     | <del></del>            |  |
| VI Well Test I   | Data  |                                     |                      | <del></del> |  |  |                        |                               |                 |                        |  |
| E Date New Oil   | T   | Delivery Date                       | <sup>36</sup> Tes    | t Date      | 37 Test Length   | 38   | Tbg. Press             | ure 35                        | Csg.            | Pressure               |  |
| 40 Chaka Siza  | 41  |                                     | 42 14                |             | 43 Con   | 44   |                        | - 45                          | -               | <del></del>            |  |
| Choke Size   | ,,  | Oil                                 |                      | /ater       | 43 Gas   | "  | AOF                    | *                             | ' Test          | Method                 |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied   |   |                                     |                      |             | OIL CONSERVATION DIVISION                                |  |                        |                               |                 |                        |  |
| with and that the information given above is true and complete to the best of my   |   |                                     |                      |             | <b>[</b>   |  |                        |                               |                 |                        |  |
| knowledge and belief.  |   |                                     |                      |             | O'AIGIN, IT RIQUE DE PERSONALIAMS<br>DISTAICE ROCERVISOR |  |                        |                               |                 |                        |  |
| Signature:   | Approved by:  |                                     |                      | EHVISC      | JK   |  |                        |                               |                 |                        |  |
| Printed Name:  | l olehte-   | 0                                   | _                    | Title:      |  |  |                        |                               |                 |                        |  |
| Pamela M.  | Approval Date:  |                                     |                      |             |  |  |                        |                               |                 |                        |  |
| Sr Regulat   |   |                                     | <b>N</b> ,           | u 3 i       |  |  |                        |                               |                 |                        |  |
| Date: 127/44" Phone: 713-296-7120  |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
| 47 If this is a change   | of operator fill in the                                 | <u> </u>                            |                      | us operator |  |  |                        |                               |                 |                        |  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator OGRID #157984 Altura Energy Ltd. |   |                                     |                      |             |  |  |                        |                               |                 |                        |  |
| 911.   | Previous Operator                                       |                                     |                      |             | Printed Name   | `am="  | iones C=               | Title                         | 29-9            | Date                   |  |
| C/RAU  | Custo   | <u>s</u>                            | Eddie C              | วนเนร       | Regulatory C   | ompli  | iance Sp               | ecialist /                    | 0/ 7            | σ                      |  |