

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

811 South First, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

FORM C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-10115
1. Type of Well: <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. Indicate Type of Lease <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE
2. Name of Operator Apache Corporation		6. State Oil & Gas Lease No.
3. Address of Operator 2000 Post Oak Blvd., Ste. 100, Houston, Texas 77056-4400		7. Lease Name or Unit Agreement Name Grizzell
4. Well Location Unit Letter <u>J</u> : <u>2310</u> Feet From The <u>South</u> Line and <u>1650</u> Feet From The <u>East</u> Line Section <u>8</u> Township <u>22S</u> Range <u>37E</u> NMPM <u>Lea</u> County		8. Well No. 7
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3410' GR		9. Pool name or Wildcat Eunice; San Andres, Southwest

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- | | |
|--|---|
| <input type="checkbox"/> Perform Remedial Work | <input type="checkbox"/> Plug and Abandon |
| <input type="checkbox"/> Temporarily Abandon | <input type="checkbox"/> Change Plans |
| <input type="checkbox"/> Pull or Alter Casing | |
| <input type="checkbox"/> Other | |

SUBSEQUENT REPORT OF:

- | | |
|---|---|
| <input type="checkbox"/> Remedial Work | <input type="checkbox"/> Altering Casing |
| <input type="checkbox"/> Commence Drilling Operations | <input type="checkbox"/> Plug and Abandonment |
| <input type="checkbox"/> Casing Test and Cement Job | |
| <input checked="" type="checkbox"/> Other | Plugback |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- 9/19/00 MIRU. Pull out of hole w/ production equipment. Run in hole w/ bit & scraper. Pull out of hole.
- 9/20/00 Run in hole w/ CIBP, set @ 5350' & top w/ 35' cement. Pull out of hole.
- 9/22/00 Run in hole w/ packer, set @ 2650' & test 5-1/2" casing to 500# - OK. Perforate San Andres @ 3786', 3795', 3807', 3835', 3838', 3844', 3852', 3856', 3870', 3877', 3889', 3906, 3966, 3985', 3994', 3997', 4000', 4013', 4017', 4020, 4025', 4033', 4035', 4038', 4042', 4052' @ 1 JSPF.
- 9/25/00 Acidize San Andres w/ 4500 gals 15% HCL.
- 9/26/00 Run in hole w/ production equipment & set @ 4092'. Leave well clamped & prep to set larger pumping unit.
- 9/27/00 Set pumping unit. Return to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Debra J. Anderson TITLE Sr. Engineering Technician DATE 10/24/00

TYPE OR PRINT NAME Debra J. Anderson TELEPHONE NO. 713-296-6338

(This space for State Use)

APPROVED BY Paul Kautz TITLE Geologist DATE 10/24/00

CONDITIONS OF APPROVAL, IF ANY: