| GIS            | TRIBUTI    | ON |      |
|----------------|------------|----|------|
| SANTA FE       |            | T  | <br> |
| FILE           |            | 1  | <br> |
| U. S. G. S.    |            | 1  |      |
| LAND OFFICE    |            |    |      |
| TRANSPORTER    | QIL<br>GAS |    |      |
| PROBATION OFFI | CE.        | 1  | <br> |
| OPERATOR.      |            | 1  | <br> |

## NEW MEXICO OIL CONSERVATH COMMISSION MISCELLANEOUS REPORTS ON WELLS

FORM C-103 (Rev 3-55)

|  | PROBATION OF  | GAS             |          |              |                     | WISCELLANEOUS REPORTS ON WELLS                                      |          |  |                           |   |                 |                    |                                       |                             |    |  |  |
|--|---|-----------------|----------|--------------|---------------------|---|----------|--|---------------------------|---|-----------------|--------------------|---------------------------------------|-----------------------------|----|--|--|
|  | CPERATOR  |                 |          | 1_           |                     | (Submit to appropriate District Office es pen Commission Rule 1156) |          |  |                           |   |                 |                    |                                       |                             |    |  |  |
| Na   | me of Com   | pany            | . 1 -    |              | 3                   |   |          |  | Addres                    |   | 3               |                    | <u> </u>                              |                             |    |  |  |
| Shell Cil Compan   |   |                 |          |              | any                 |   |          |  |                           | 1858 Roswell, N   |                 |                    |                                       |                             |    |  |  |
| Le   | ase   | Gr              | izzel    | Ll           |                     |   | Well No. | Uı                                     | nit Letter<br>J           | Section<br>  8  | Township 22     | 5                  | Ra                                    | ange                        | 37 |  |  |
| Date Work Performed Pool Au ust 1961 Drinkard  |   |                 |          |              |                     |   |          |  |                           |   | County          |                    | · · · · · · · · · · · · · · · · · · · |                             |    |  |  |
| A  | Au ust 1, 1961 Drinkard Lea  THIS IS A REPORT OF: (Check appropriate block) |                 |          |              |                     |   |          |  |                           |   |                 |                    |                                       |                             |    |  |  |
| Beginning Drilling Operations Casing Test and Cement Job   |   |                 |          |              |                     |   |          |  |                           |   |                 |                    |                                       |                             |    |  |  |
| _  |   |                 |          |              |                     |   |          |  | Pumping Unit Installation |   |                 |                    |                                       |                             |    |  |  |
| Plugging Remedial Work  Detailed account of work done, nature and quantity of materials used,        |   |                 |          |              |                     |   |          |  |                           |   |                 | mit                | mstalia                               | LJE                         | ·n |  |  |
| Installed 54" C-114D Parkersburg Beam Pumping enit with 10 n.p. Westinghouse 240/430 Electric Motor. |   |                 |          |              |                     |   |          |  |                           |   |                 |                    |                                       |                             |    |  |  |
| Witnessed by Position  |   |                 |          |              |                     |   |          |  |                           | Company   |                 |                    |                                       |                             |    |  |  |
| -  |   |                 |          |              | F                   | ILL IN BE   |          |  | MEDIAL W                  |   | EPORTS OF       | VLY                | · · · · · · · · · · · · · · · · · · · |                             |    |  |  |
| D F Elev. T D  |   |                 |          | PBTD         |                     |   |          | Producing Interval                     |                           | 7al   | Completion Date |                    |                                       |                             |    |  |  |
| Tubing Diameter Tubing   |   |                 | ng Depth | Depth        |                     |   | g Diame  | ter                                    |                           | Oil String Depth  |                 |                    |                                       |                             |    |  |  |
| Per  | rforated In   | terval(s        | )        | <del> </del> | 1                   |   |          |  |                           |   |                 |                    |                                       |                             |    |  |  |
| Ор   | Open Hole Interval  |                 |          |              |                     |   |          |  | Produci                   | Producing Formation(s)  |                 |                    |                                       |                             |    |  |  |
|  |   |                 |          |              |                     |   | RES      | JLTS                                   | OF WORK                   | OVER  |                 |                    |                                       |                             |    |  |  |
|  | Test  | Date of<br>Test |          | 0            | il Productio<br>BPD |   |          |  |                           |   |                 | GOR<br>ic feet/Bbl |                                       | Gas Well Potential<br>MCFPD |    |  |  |
|  | Before<br>orkover   | 7-              | 1 -61    |              |                     | 15  |          |  |                           |   | 7               |                    | 2716                                  |                             |    |  |  |
| W  | After<br>orkover  | દ-              | 12-61    |              |                     | 30  |          |  |                           | ····  | 1.              | <b>3</b> 280       |                                       |                             | ·  |  |  |
|  | OIL CONSERVATION COMMISSION   |                 |          |              |                     |   |          |  |                           | I hereby certify that the information given above is true and complete to the best of my knowledge. |                 |                    |                                       |                             |    |  |  |
| Approved by  |   |                 |          |              |                     |   | Name     | Name W. A. Harthorn W. A. HARTHORN     |                           |   |                 |                    |                                       |                             |    |  |  |
| Title  |   |                 |          |              |                     |   | Positi   | Position  Division Nechanical Angineer |                           |   |                 |                    |                                       |                             |    |  |  |
| Date C   |   |                 |          |              |                     |   |          | Compa                                  | Company Shell Gil Compan  |   |                 |                    |                                       |                             |    |  |  |
|  |   |                 |          |              |                     |   |          |  |                           |   |                 |                    |                                       |                             |    |  |  |