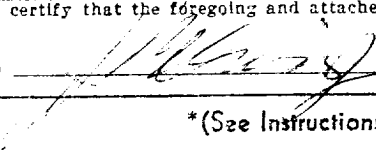


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other  
instructions  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                               |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|------------------------------------|-----------------------------------------------------|-------------|----------------------------------------|--|------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|
| 1a. TYPE OF WELL:                                                                                                                                                                                                             |  | OIL WELL <input checked="" type="checkbox"/>                                    | GAS WELL <input type="checkbox"/>             | DRY <input type="checkbox"/>                | Other _____                        |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| b. TYPE OF COMPLETION:                                                                                                                                                                                                        |  | NEW WELL <input type="checkbox"/>                                               | WORK OVER <input checked="" type="checkbox"/> | DEEP-EN <input type="checkbox"/>            | PLUG BACK <input type="checkbox"/> | DIFF. RESVR. <input type="checkbox"/>               | Other _____ |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| 2. NAME OF OPERATOR<br>TEXACO Inc.                                                                                                                                                                                            |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 728, Hobbs, New Mexico 88240                                                                                                                                                              |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface: 650' FNL, 1980' FNL, Sec. 8, T-22-S, R-37-E<br>At top prod. interval reported below 5508'<br>At total depth 6570' |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| 14. PERMIT NO.<br>Regular                                                                                                                                                                                                     |  |                                                                                 |                                               | DATE ISSUED<br>1-31-75                      |                                    | 12. COUNTY OR PARISH<br>Lea                         |             | 13. STATE<br>N.M.                      |  |                                                |  |                                                                                                                                  |  |                       |  |
| 15. DATE SPUDDED<br>3-17-37                                                                                                                                                                                                   |  | 16. DATE T.D. REACHED<br>4-22-37                                                |                                               | 17. DATE COMPL. (Ready to prod.)<br>6-23-75 |                                    | 18. ELEVATIONS (DF, RSB, RT, GR, ETC.)*<br>3435' DF |             | 19. ELEV. CASINGHEAD<br>3425'          |  |                                                |  |                                                                                                                                  |  |                       |  |
| 20. TOTAL DEPTH, MD & TVD<br>6570                                                                                                                                                                                             |  | 21. PLUG BACK T.D., MD & TVD<br>6000                                            |                                               | 22. IF MULTIPLE COMPL., HOW MANY*<br>2      |                                    | 23. INTERVALS DRILLED BY<br>→ 3750                  |             | ROTARY TOOLS<br>None                   |  |                                                |  |                                                                                                                                  |  |                       |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>Perf 5" csng w/ 2 JSPI @ 5508', 5538, 5552, 5565, 5520, 5632, 5656, 5686, 5711, 5742, 5770, 5794, 5802, 5830 & 5840'.                        |  |                                                                                 |                                               |                                             |                                    |                                                     |             | 25. WAS DIRECTIONAL SURVEY MADE<br>Yes |  |                                                |  |                                                                                                                                  |  |                       |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>G-R-N-Logs                                                                                                                                                                            |  |                                                                                 |                                               |                                             |                                    |                                                     |             | 27. WAS WELL CORED<br>No               |  |                                                |  |                                                                                                                                  |  |                       |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                            |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| CASING SIZE                                                                                                                                                                                                                   |  | WEIGHT, LB./FT.                                                                 |                                               | DEPTH SET (MD)                              |                                    | HOLE SIZE                                           |             | CEMENTING RECORD                       |  | AMOUNT PULLED                                  |  |                                                                                                                                  |  |                       |  |
| 12 1/2"                                                                                                                                                                                                                       |  | 45                                                                              |                                               | 228                                         |                                    |                                                     |             | 175                                    |  | None                                           |  |                                                                                                                                  |  |                       |  |
| 9 5/8"                                                                                                                                                                                                                        |  | 40                                                                              |                                               | 1192                                        |                                    |                                                     |             | 600                                    |  | None                                           |  |                                                                                                                                  |  |                       |  |
| 7"                                                                                                                                                                                                                            |  | 24                                                                              |                                               | 3450                                        |                                    |                                                     |             | 300                                    |  | None                                           |  |                                                                                                                                  |  |                       |  |
| 5"                                                                                                                                                                                                                            |  | 13 & 15                                                                         |                                               | 6570                                        |                                    |                                                     |             | 300                                    |  | None                                           |  |                                                                                                                                  |  |                       |  |
| 29. LINER RECORD                                                                                                                                                                                                              |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  | 30. TUBING RECORD                              |  |                                                                                                                                  |  |                       |  |
| SIZE                                                                                                                                                                                                                          |  | TOP (MD)                                                                        |                                               | BOTTOM (MD)                                 |                                    | SACKS CEMENT*                                       |             | SCREEN (MD)                            |  | SIZE                                           |  | DEPTH SET (MD)                                                                                                                   |  | PACKER SET (MD)       |  |
| None                                                                                                                                                                                                                          |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>Perf 5" csng w/2 JSPI at 5508, 38, 52, 65, 5620, 32, 56, 86, 5711, 42, 70, 94, 5802, 30 & 40.                                                                           |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |  |                                                                                                                                  |  |                       |  |
|                                                                                                                                                                                                                               |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  | DEPTH INTERVAL (MD)                            |  | AMOUNT AND KIND OF MATERIAL USED                                                                                                 |  |                       |  |
|                                                                                                                                                                                                                               |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  | 5508' to 5840                                  |  | 30.000 gals of viscous water in 6 stages of 500 gallons acid, 1000 gal gelled water pads, 4,000 gal gelled w/1-3# gal 20-40 sand |  |                       |  |
| 33.* PRODUCTION                                                                                                                                                                                                               |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| DATE FIRST PRODUCTION<br>6-23-75                                                                                                                                                                                              |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |                                               |                                             |                                    | WELL STATUS (Producing or shut-in)<br>Producing     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| DATE OF TEST<br>6-23-75                                                                                                                                                                                                       |  | HOURS TESTED<br>24                                                              |                                               | CHOKE SIZE<br>18/64"                        |                                    | PROD'N. FOR TEST PERIOD<br>→                        |             | OIL—BBL.<br>12                         |  | GAS—MCF.<br>66                                 |  | WATER—BBL.<br>0                                                                                                                  |  | GAS-OIL RATIO<br>5500 |  |
| FLOW. TUBING PRESS.<br>30.4                                                                                                                                                                                                   |  | CASING PRESSURE                                                                 |                                               | CALCULATED 24-HOUR RATE<br>→                |                                    | OIL—BBL.<br>12                                      |             | GAS—MCF.<br>66                         |  | WATER—BBL.<br>0                                |  | OIL GRAVITY-API (CORR.)<br>36.80                                                                                                 |  |                       |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Sold Skelly Oil Co.                                                                                                                                             |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  | TEST WITNESSED BY<br>R. L. Wall                |  |                                                                                                                                  |  |                       |  |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                       |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                             |  |                                                                                 |                                               |                                             |                                    |                                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |
| SIGNED<br>                                                                                                                                 |  | TITLE<br>Asst. Dist. Supt.                                                      |                                               |                                             |                                    | DATE<br>6-30-75                                     |             |                                        |  |                                                |  |                                                                                                                                  |  |                       |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)