STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| BANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | 1 | |
| OPPRATOR | | |

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BOX 2088 | | Form C-103 Revised 10-1-78 |
|--|---|--|--|
| SANTA FE | SANTA FE, NEW | MEXICO 87501 | 5a. Indicaré Type of Lease |
| U.S.G.S. | | | |
| LAND OFFICE | | | State Federal Foo 5. State Off-4 Gas Lease No. |
| OPERATOR | | | |
| | | | LC-033706 |
| SUNDRY | NOTICES AND REPORTS ON SALS TO DRILL OR TO DEEPEN OR PLUS OF FOR PERMIT -" (FORM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOIR. | |
| | N FOR PERMIT -" (FORM C-101) FOR BUC | H PROPOSALS.) | 7. Unit Agreement Name |
| I. OIL V GAS | _ | | |
| OIL Y GAS WELL 2. Name of Operator | OTHER- | | 8. Farm or Lease Name |
| | | C.P Falby A Federal | |
| TEXACO Inc. | | | 9. Well No. |
| • | New Mexico 88240 | | 3 |
| P. O Box 728, Hobbs, New Mexico 88240 | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER F 1980 FEET FROM THE NORTH LINE AND 1982 FEET FROM | | Drinkard | |
| i | | | |
| THE West LINE, SECTION | 8 TOWNSHIP 22-S | MANGE 37-E | |
| mmmmmm | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12, County |
| | | 3443' (DF) | Lea |
| | , , , , , , , , , , , , , , , , , , , | | Other Data |
| • | ppropriate Box To Indicate N | | ENT REPORT OF: |
| NOTICE OF INT | TENTION TO: | 3003240 | |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | PEGG AND ABARDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | CHANGE PLANS | CASING TEST AND CEMENT 108 | |
| PULL OR ALTER CASING | | OTHER Casing Lea | k Survey |
| OTHER | | \ . | |
| | | | 11. |
| 17. Describe Proposed or Completed Openork) SEE RULE 1103. | rations (Clearly state all pertinent det | ails, and give pertinent dates, incli | iding estimated date of starting any proposed |
| WORK) SEE NOCE 1100. | | · | |
| | AND ALL COMMUNICATION OF THE CITY OF THE | THE THE PARTY OF T | MAIL CURTING OF FEST |
| | ON CASTLEBERRY VISUALLY | INSPECTED VALVES ON 1 | ACH STRING OF FIRE |
| 4-27-83. | | | |
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| 18. I hereby certify that the information a | above is true and complete to the best | of my knowledge and belief. | |
| 0 - 1 / 1/ | | | |
| (X1,1,1, # / | TITLE | Asst. Dist Wgr. | DATE <u>5-2-83</u> |
| SIGNED CALLETTE | | OH COLO MODE | |
| | | OIL & GAS INSPE | |
| - Let OF 1 | Home | | DATE MAY 1 1003 |

MAY 3 1983 MOOSS OFFICE