Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Hobbs, NM

FORM APPROVED Budget Bureau No. 1004-0135

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

| DONE NO OF EACH | WAS IN AN ACEMENT | Expires: March 31, 1993 |
|---|--|--|
| SUNDRY NOTICES A | 5. Lease Designation and Serial No. LC - 033706 A | |
| Do not use this form for proposals to drill Use "APPLICATION FOR | 6. If Indian, Alottee or Tribe Name | |
| SUBMIT | N TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| I. Type of Well: OIL GAS WELL G | OTHER | 8. Well Name and Number FALBY, C. PA- FEDERAL |
| | ON & PRODUCTION INC. | 4 |
| . Address and Telephone No. 205 E. Bender, HOBBS | , NM 88240 397-0405 | 9. API Well No. 30 025 10120 |
| t. Location of Well (Footage, Sec., T., R., M., or Surve ₎ Unit Letter <u>E : 1980</u> Feet From The | / Description) NORTH Line and 660 Feet From The | 10. Field and Pool, Exploaratory Area EUNICE SAN ANDRES SOUTHWEST |
| WEST Line Section 8 Tow | rnship 22S Range 37E | 11. County or Parish, State LEA , NEW MEXICO |
| 2. Check Appropriate Bo | ox(s) To Indicate Nature of Notice, I | Report, or Other Data |
| TYPE OF SUBMISSION | | TYPE OF ACTION |
| | Abandonment | Change of Plans |
| ✓ Notice of Intent | Recompletion | ☐ New Construction |
| | ☐ Plugging Back | ☐ Non-Routine Fracturing |
| ☐ Subsequent Report | ☐ Casing Repair☐ Atlering Casing | Water Shut-Off□ Conversion to Injection |
| Final Abandonment Notice | ☐ OTHER: RC TO EUN S/A | <u> </u> |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work,)*.

TEXACO INTENDS TO TA THE CURRENT DRINKARD ZONE, PERF 63' OF PAY IN THE SAN ANDRES & ACIDIZE. THE INTENDED PROCEDURE IS AS FOLLOWS:

- 1. MIRU. INSTL BOP & PU WS & TIH W/BIT & CSG SCRAPER TO PBTD @ 6550'. TOH W/TOOLS.
- 2. SET CIBP IN LINER @ 6300'. TIH W/DUMP BAILER & PLACE 35' CMT ON TOP OF CIBP FOR NEW PBTD OF 6265'. TIH W/CASED HOLE CBL & LOG LINER FR 5800' TO TOP OF LINER @ 3883'. LOAD HLE WWATER & TEST PLUG TO 500#. IF PLUG LEAKS OFF TIH W/PKR & LOCATE LEAK. ISOLATE LEAK W/CIBP & 35' CMT.
- 3. RU LUBRICATOR W/PACKOFF. TIH W/CSG GUN & PERF 2 SPF FR 3692-80 & 4000-45'. TOH W/WL.
- 4. TIH W/TRTNG PKR ON WS & SET PKR @ 3900'. OPEN BYPASS & SPOT ACID TO END OF TP. CLOSE BYPASS & ACIDIZE PERFS W/6300 GALLONS 15% NEFE HCL DROPPING 189 7/8" 1.3 SG BALLS @ EVEN INTERVALS. PUMP @ 5-6 BPM @ MAX PRESS OF 5000 PSI.
- 5. SI 2 HRS. FLOW OR SWAB BACK LOAD.
- 6. IF WELL WILL NOT FLOW, REL PKR & TOH W/TBG & PKR & TIH W/PMPG EQPT & PLACE WELL ON PRODUCTION.

| 14 Thereby certify that the voregoing is the and correct - SIGNATURE | Seale TITLE | Engineering Assistant | DATE | 2/17/99 |
|--|----------------|-----------------------|------|---------|
| TYPE OR PRINT NAME J. D. | enise Leake | | | |
| (This space for Federal or State office use) SGD.) ALE APPROVED BY | XIS C. SWOBODA | PETROLEUM ENGINEER | DATE | |
| CONDITIONS OF APPROVAL, IF ANY: | | | | |

EG. P. T. 834

DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-102 Revised February 10,1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies

> Fee Lease - 3 Copies ☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| ¹ API Number 30 025 10120 | Pool Code | ³ Pool Name EUNICE SAN ANDRES SOUTHWEST | | | |
|---|-----------|--|------------------------|--|--|
| 4 Property Code | · -• | erty Name PA- FEDERAL | ⁶ Well No. | | |
| ⁷ OGRID Number 022351 | · | rator Name ION & PRODUCTION INC. | ⁹ Elevation | | |

¹⁰ Surface Location

| - | UI or lot no. | Section | Township | Range | Lot.ldn | Feet From The | North/South Line | Feet From The | East/West Line | County | |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|--|
| | Е | 8 | 22S | 37E | | 1980 | NORTH | 660 | WEST | LEA | |

Bottom Hole Location If Different From Surface

| UI or lot no. | Section | Township | Range | Lot.ldn | Feet From | The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|--------------------------|-------|----------------------------|-----------|-------------------|------------------|---------------|----------------|---------------------------------------|
| Dedicated | Acres | 13 Joint or Infill No | 14 | ¹ Consolidation | n Code | ¹⁵ Ord | ler No. | | | · · · · · · · · · · · · · · · · · · · |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

