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|----------------------|
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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes OIL  
C-102 and C-103  
Effective 1-1-55

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>—                                                                    |
| 7. Unit Agreement Name<br>—                                                                          |
| 3. Farm or Lease Name<br>J. K. Grammer                                                               |
| 6. Well No.<br>1                                                                                     |
| 10. Field and Pool, or Wildcat<br>Blindhorn                                                          |
| 12. County<br>Lin                                                                                    |

**SUNDRY NOTICES AND REPORTS OF WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG. CHECK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL, FORM C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                       |
| 1. Name of Operator<br>Humble Oil Refining Company                                                                                                                                                  |
| 2. Address of Operator<br>P.O. Box 1100, Midland, Texas 79701                                                                                                                                       |
| 4. Location of Well<br>UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>9</u> TOWNSHIP <u>22-S</u> RANGE <u>37-E</u> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3427 DF                                                                                                                                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/>     |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well temporarily abandoned. Possible workover being studied.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                         |                                   |                                  |
|-----------------------------------------|-----------------------------------|----------------------------------|
| SIGNED <u>A. L. Clemmer</u>             | TITLE <u>Agent</u>                | DATE <u>NOV 4 1965</u>           |
| APPROVED BY <u>                    </u> | TITLE <u>                    </u> | DATE <u>                    </u> |