

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

HOBBS OFFICE D. C. C.  
NEW MEXICO OIL CONSERVATION COMMISSION  
**MAY 10 3 30 PM '68**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |  |
|--|--|
| 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |  |
| 5. State Oil & Gas Lease No.   |  |
| 7. Unit Agreement Name<br><b>South Penrose Skelly Unit</b>   |  |
| 8. Farm or Lease Name  |  |
| 9. Well No.<br><b>173</b>  |  |
| 10. Field and Pool, or Wildcat<br><b>Penrose Skelly</b>  |  |
| 12. County<br><b>Lea</b>   |  |

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>  |
| 2. Name of Operator<br><b>Gulf Oil Corporation</b>   |
| 3. Address of Operator<br><b>Box 670, Hobbs, New Mexico 88240</b>  |
| 4. Location of Well<br>UNIT LETTER <b>J</b> , <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>9</b> TOWNSHIP <b>22-S</b> RANGE <b>37-E</b> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3422' GL</b>   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

**CI Report**

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Closed well in, uneconomical to produce at this time.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY  
**C. D. BORLAND**

SIGNED \_\_\_\_\_

TITLE **Area Production Manager**

DATE **May 10, 1968**

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: