

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>3002510131</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. <b>FEE</b>
7. Lease Name or Unit Agreement Name <b>J L GREENWOOD</b>
8. Well No. <b>10</b>
9. Pool name or Wildcat <b>BLINEBRY OIL &amp; GAS</b>

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL <input checked="" type="checkbox"/> WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator <b>EXXON CORPORATION</b>	3. Address of Operator <b>ATTN: REGULATORY AFFAIRS ML#14 P. O. BOX 1600 MIDLAND, TX 79702</b>
4. Well Location Unit Letter <b>P</b> : <b>677</b> Feet From The <b>SOUTH</b> Line and <b>753</b> Feet From The <b>EAST</b> Line Section <b>9</b> Township <b>22S</b> Range <b>37E</b> NMPM <b>LEA</b> County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3428 DF</b>		

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **PB F/TUBB OIL & GAS** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) - SEE RULE 1103.

08/28/95 SET CIBP @ 5880 DUMP 3.5 SX CMT ON TOP; Z/A TUBB OIL & GAS ZONE  
08/29/95 PERF 5409-5811 1 SPF 184 SHOTS  
09/05/95 ACID BLINEBRY W/76 BBLS 15% HCL  
09/06/95 FRAC BLINEBRY 5592-5811 W/16900# 16/30 SD+46400 GAL  
09/08/95 ACID UPPER BLINEBRY 5409-5811 W/1890 GAL 15% HCL; FRAC W/65000#  
16/30 SD+20000 GAL  
09/12/95 RAN IN HOLE W/PROD TBG, PWOP AND RETURN TO PRODUCTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Julie H. Mitchell TITLE Staff Office Assistant DATE 10/17/95  
TYPE OR PRINT NAME Julie H. Mitchell (915) 688-7888 TELEPHONE NO.

(This space for State Use)

ORIGINAL FILED IN SECTION  
B. STATE DEPARTMENT

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 10/28/95

CONDITIONS OF APPROVAL, IF ANY:

JL

AP