|   | <del></del>  |   |
|---|--|---|
| NO. OF COPIES RECEIVED  |  | Form C-103                                |
| DISTRIBUTION  |  | Supersedes Old<br>C-102 and C-103         |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                          |
| FILE  |  |   |
| U.S.G.S.  |  | 5a. Indicate Type of Lease                |
| LAND OFFICE   |  | State Fee. X                              |
| OPERATOR  |  | 5. State Oil & Gas Lease No.              |
|   |  | _   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |   |
| OIL GAS WELL WELL   | .,. OTHER-   | 7. Unit Agreement Name                    |
| 2. Name of Operator HUMBLE OIL & REFINI   | NG COMPANY   | 8. Farm or Lease Name J. L. Greenwood     |
| 3. Address of Operator  |  | 9. Well No.                               |
| Box 2100, Hobbs, Ne   | w Mexico 88240   | 10  |
| 4. Location of Well   |  | 10. Field and Pool, or Wildcat            |
| UNIT LETTER   | 660 FEET FROM THE South LINE AND 760 FEET FROM                                       | Brunson Ellenburger                       |
| THE East LINE, SE   | CTION 9 TOWNSHIP 22-S RANGE 37-E NMPM  |   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)  | i2. County                                |
|   | 3428 DF  | Lea                                       |
| Chec  | k Appropriate Box To Indicate Nature of Notice, Report or Or                         | ther Data                                 |
|   |  | T REPORT OF:                              |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK   |   |
| $\equiv$  |  | ALTERING CASING                           |
| TEMPORARILY ABANDON   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING  | CHANGE PLANS CASING YEST AND CEMENT JOB  | . —                                       |
|   | OTHER  | L   |
| OTHER   |  |   |
| 17. Describe Proposed or Completed work) SEE RULE 1103.   | Operations (Clearly state all pertinent details, and give pertinent dates, including | g estimated date of starting any proposed |
| Shut-In. Well unec  | onomical to produce.   |   |
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| 18. I hereby certify that the informat  | ion above is true and complete to the best of my knowledge and belief.               |   |
| 411   | - <b>-</b>   |   |
| F/1/1.  | District Adm. Supvr.   | 5-10-65                                   |
| SIGNED  | TITLE  | DATE                                      |
| <del></del>   | 1  |   |
|   | t e e e e e e e e e e e e e e e e e e e  |   |
| APPROVED BY   | TITLE  | 0.75                                      |

CONDITIONS OF APPROVAL, IF ANY: