

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
**P O. Box 2088**  
**Santa Fe, New Mexico 87504-2088**

WELL API NO. <b>3002510133</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. <b>FEE</b>
7. Lease Name or Unit Agreement Name <b>J L GREENWOOD</b>
8. Well No. <b>12</b>
9. Pool name or Wildcat <b>BLINEBRY OIL &amp; GAS</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>EXXON CORPORATION</b>	
3. Address of Operator <b>ATTN: REGULATORY AFFAIRS ML#14 P. O. BOX 1600 MIDLAND, TX 79702</b>	
4. Well Location Unit Letter <b>O</b> : <b>660</b> Feet From The <b>SOUTH</b> Line and <b>1880</b> Feet From The <b>EAST</b> Line Section <b>9</b> Township <b>22S</b> Range <b>37E</b> NMPM <b>LEA</b> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3426 KB</b>	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **RECOMPLETE TO BLINEBRY** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02/12/96 MIRU.  
02/13/95 SQZ PADDOCK PERFS 5044-5152' W/125 SX C CMT.  
02/14/96 TAG TOC @ 4850 DO CMT  
02/15/96 PERF LOWER BLINEBRY 5598-5776' W/3-1/8" GUN 1 SPF 85 HOLES.  
02/16/96 ACID 5598-5776' 882 GAL 15% HCL; FRAC 44900 GAL+169000# 20/40  
02/19/96 CO SAND TO 5200-5607.  
02/20/96 CIBP 5528 PERF U BLINEBRY 5380-5519 3-1/8 GUN 1 SPF 101 HOLES.  
02/21/96 ACID 5380-5519 W/18 BBL 15% HCL.  
02/22/96 FRAC 5380-5519 W/20000 GAL+66000# 20/40.  
02/26/96 PUSH CIBP TO 6100'.  
02/28/96 PUT WELL ON HAND READY TO TEST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Julie H. Mitchell TITLE Staff Office Assistant DATE 05/09/96  
TYPE OR PRINT NAME Julie H. Mitchell (915) 688-7888 TELEPHONE NO.

(This space for State Use)

Orig. Signed by  
Paul R. Kutz  
Geologist

SEP 09 1996

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

7A Paddock

dp