District (

PO Box 1980, Hobbs, NM 88241-1980

District 11

PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec. NM 87410

District IV

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| PO Box 2088. Santa  | a Fe. NM   | 87504-2088               |                          |                                 |        |   |                    |                              |                                       |                       | AME                        | NDED REPORT         |  |
|---|--|--------------------------|--------------------------|---------------------------------|--------|---|--------------------|------------------------------|---------------------------------------|-----------------------|----------------------------|---------------------|--|
| I.  |  | REQUES                   | T FOR A                  | ALLOWA                          | ABLE   | E AND A   | UTHO               | RIZAT                        | TON TO TE                             | RANS                  | PORT                       | 7                   |  |
| <sup>1</sup> Operator name and Address TITAN RESOURCES I, INC., |  |                          |                          |                                 |        |   |                    |                              | <sup>2</sup> OGRID Number             |                       |                            |                     |  |
| 500 W   | KESU<br>VEST T   | EXAS, SU                 | INC.,<br>ITE 500         |                                 |        | ····  |                    |                              |                                       | 150661                |                            |                     |  |
| MIDLA   |  | Chan                     |                          |                                 |        | Reason for Filing Code Effective ge of Operator 11/1/96 |                    |                              |                                       |                       |                            |                     |  |
| 4 A   |  |                          | 5 Pool Name              |                                 |        |   | 6 Pool Code        |                              |                                       |                       |                            |                     |  |
|   | 25-101   | BLINEBRY OIL & GAS (GAS) |                          |                                 |        |   |                    | 6660 72480                   |                                       |                       |                            |                     |  |
| Pro<br>8020   | perty Cod  | le<br>1 <del>90</del> 0  | D D I                    | INCON AD                        | CO.    | 8 Property Name   |                    |                              | 9 Well Number                         |                       |                            | eli Number          |  |
|   | 10   |                          |                          |                                 |        |   |                    | <del></del>                  | · · · · · · · · · · · · · · · · · · · |                       | <u> </u>                   |                     |  |
| UL or lot no.   | Section  |                          |                          |                                 |        |   |                    | outh Line                    | Fact (1)                              | East/West line County |                            |                     |  |
| B 9   |  | 225                      | 37E                      |                                 |        | 660   |                    | rth                          | i i                                   |                       | West line County ast LEA   |                     |  |
| 11  | Botto  | m Hole Lo                | cation                   |                                 |        | <u> </u>  |                    | l                            | 1                                     |                       |                            |                     |  |
| UL or lot no. Section   |  | Township                 | Range                    | Lot. Idn                        | Fee    | et from the   | North/South Line   |                              | Feet from the                         | East/West line        |                            | County              |  |
| 12 Lse Code   | 13 Produ   | ucing Method C           | ode 14 Gas               | <sup>14</sup> Gas Connection Da |        | <sup>15</sup> C-129 Per                                 | mit Niverband      |                              | C-129 Effective Date                  |                       | 17                         |                     |  |
|   |  |                          | Gas                      | Connection D                    | ,ate   | C-129 Pe  | mut Numb           | per .                        | C-129 Effective                       | Date                  | 1, C-1                     | 129 Expiration Date |  |
| III. Oil and  | d Gas  | Transpor                 | ters                     |                                 |        |   | ····               | <u>-</u>                     | ·                                     |                       | L                          |                     |  |
| 18 Transporter 19<br>OGRID                                      |  |                          | ansporter Nar            | ne                              |        | 20 POD  |                    | 21 O/G                       | 22 POD ULSTR Location                 |                       |                            |                     |  |
| 22628   |  |                          |                          | ) /                             |        | 1937210   |                    |                              |                                       | and Desc              | cription                   |                     |  |
| 22020   |  | TexAS NU Pipeline        |                          |                                 |        | /751  | 173120 0           |                              |                                       |                       |                            |                     |  |
| 2 (5  |  |                          |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
| 24650   |  | Warren                   | n Retr                   | rlen                            |        | 19372   | -30                | 6                            |                                       |                       |                            |                     |  |
|   |  |                          |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
| 70- <b>4</b>  | V. V                                 |                          |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
|   |  |                          |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
|   |  |                          |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
|   |  |                          |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
| IV. Produc  | ed W   | ater                     |                          |                                 |        |   |                    | <u>8 8803800 3000 - 3400</u> | <u> </u>                              | <del></del>           |                            | <del></del>         |  |
| 19372   | -50  |                          |                          |                                 |        | <sup>24</sup> POD ULS                                   | TR Locati          | ion and Des                  | scription                             |                       |                            |                     |  |
| V. Well Co  | omple  | tion Data                |                          |                                 |        |   | <del></del>        |                              | <del></del>                           |                       | <del></del>                |                     |  |
| <sup>25</sup> Spud D  | ate  | 2                        | <sup>26</sup> Ready Date |                                 |        | 27 TD   |                    |                              | <sup>28</sup> PBTD                    |                       | <sup>29</sup> Perforations |                     |  |
| 30 Hole Sie   |  |                          | 31 Casing & Tubi         |                                 | Size   |   | 32 Depth Set       |                              |                                       |                       | 33 Sacks Coment            |                     |  |
|   | <del></del>  |                          |                          |                                 |        |   |                    |                              |                                       |                       | SACKS                      | ement               |  |
|   |  |                          |                          |                                 |        |   |                    |                              |                                       | ·                     | <del></del>                |                     |  |
| ······································                          |  |                          |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
|   |  |                          | ·                        |                                 |        |   |                    |                              |                                       |                       | -                          |                     |  |
| VI. Well T  | est Da   |                          |                          | <del></del>                     |        |   |                    | <u> </u>                     |                                       |                       |                            | <del></del>         |  |
| 34 Date New Oil   |  | 35 Gas Deliv             | ery Date                 | y Date 36 Test Date             |        | 37 Test La  |                    | th                           | 38 Tbg. Pressur                       | e                     | 39 Csg. Pressure           |                     |  |
| <sup>40</sup> Choke Size  |  | <sup>41</sup> Oil        |                          | 42 Water                        |        | <sup>43</sup> Gas                                       |                    |                              | <sup>44</sup> AOF                     |                       | 45 Test Method             |                     |  |
| 46 I hereby certify   | v that the   | Tulos of the Oil         | <u></u>                  |                                 |        |   | <u> </u>           |                              |                                       |                       |                            |                     |  |
| complied with and   | that the i   | information_giv          | en above is the          | Division have<br>ue and comple  | te to  |   |                    |                              | SERVATION                             | DIVIS                 | ION                        |                     |  |
| Signature:  | on   |                          | la-                      |                                 |        | Approved  | by:                | ala m                        | S. S. San J.                          | 3                     | i neka                     |                     |  |
| Printed name.   | Title:   |                          |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
| Title:  |  | Approval Date:           |                          |                                 |        |   |                    |                              |                                       |                       |                            |                     |  |
| PROJECT MANA  |  |                          |                          | _                               | ·      | Approval Date: NOV 27 1990                              |                    |                              |                                       |                       |                            |                     |  |
|   | If this is a change of operator fill in the OGRID number and name of the |                          |                          |                                 |        | <u> </u>  |                    |                              |                                       |                       |                            |                     |  |
| If this is a cha  | inge of op   | erator fill in the       | e OGRID nuπ<br>•^^0.₄.   | ber and name                    | of the | previous oper   | ator Mob           | il Pro                       | ducing TX 8                           | N.M                   | Inc                        | . ID#15144          |  |
|   | Pr   | evious Operato           |                          | Pal                             | CICI   | a B. Swa<br>Prir  | inner<br>ited Name | Kı                           | egulatory 7                           | lechn<br>Tid          |                            | 8/14/96<br>Date     |  |